CANADIAN JEWISH REVIEW

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Editorials

PHASES OF THE PALESTINE SITUATION

Pro-Arabs

Jews everywhere (with the exception of those of the Communtist stripe) are horrified at the shocking details of the cruelties and barbarities perpetrated by the Arabs against the Jews in Palestine.

There is a simple situation: A mob of blood-intoxicated, fanatical savages, outnumbering their victims in the proportion of five to one attack an unsuspecting, unprepared minority among them and, inflict on them unspeakable atrocities. They torture old men; they hack, main, and rape women; they butcher school children and young infants; they sack and burn holy places of worship, libraries, schools and hospitals; they are ghoulishly merciless in their treatment of the unfortunate, unarmed civilians who fall into their hands.

These are undeniable facts. They touch upon primal conditions of human decency.

How do people react to them?

How do the many civilized Christians in this country who seem for some esoteric reason to favor the Arabs, (who are not Christians either) square their conscience, and their Christian doctrines with their attitude in this case?

It is professed by avowed disciples of ennobling faiths that humanity stands above politics, and above races and creeds. There are certain elementary codes of humaneness which apply even to the treatment of lower animals. Is there any vestige of human decency in those leering beings who in this moment of grief to a stricken people, mock at the afflicted ones, and applaud the inhuman actions of a plundering mob?

*

The Communists and the Arabs

The good Canadians whose sympathies in the mixup are with the Arabs (anybody against Jews) are not alone in their attitude.

The Communists of the Jewish persuasion in New York have arranged a meeting of protest against the Jews who are being mutilated and massacred and have passed resolutions favoring and applauding the Arabs in their successful achievements of blood shedding. Their main resolution read as follows: "We call upon the Jewish proletariat to support the proletarian Arabs who are now engaged in a battle against British-Zionist imperialism."

We commend the company of these communists to the individuals in Canada who are of a similar mind as regards the justness of the Arab action.

*

A Scrap of Paper

Some English and Canadian newspapers as well as individuals have come out openly demanding that the British government rescind and nullify the Balfour Declaration and wash its hands of the whole Palestine business.

Balfour's declaration was made in writing, with due solemnity. The author was at the time fully qualified and properly authorized to make commitments on behalf of the British government. Moreover it has already been partly performed by the British government, and acted upon by the parties of the second part, namely, the Jews of the world.

In 1914 civilized mankind was shcoked at German phraseology which called an agreement with Belgium a "scrap of paper".

Would the pro-Arab newspapers and disciples have Great Britain stoop to the level of Germany and treat a British pledge as a "scrap of paper"?

It is indeed a poor compliment that these folk are paying to their own empire—the finest and noblest on earth.

*

Faith in Britain

It is the conviction of the Jewish people that Great Britain will never go back on her word. The Balfour Declaration contemplated difficulties. The establishment of a Jewish homeland in Palestine consistently with the maintenance of undiminished rights for the Arabs is an accomplishment that calls for statesmanship of a high order. But it is childish to assume that when British statesmen in 1917 permitted the issuance of the Balfour Declaration, they did not know that they would have a real task on their hands. The making and shaping of history is not a plaything, and British political leaders are fully aware of the implications of farflung policies.

The uprising in Palestine will not frighten away the British Empire from the performance of a solemnly pledged undertaking. The task involved in the Balfour Declaration has many unpleasant features. But, then aside from the practical advantages which may accrue from its execution, there is this very important consideration: Great Britain has a sense for historic values and for large humanistic ideals. Historic justice demands that the sacred Jewish aspirations cherished for two thousand years be finally realized. It is the privilege of Great Britain to be the instrument for the achievement of the rebirth of the Jewish nation in accordance with the destiny which history seems to have shaped for it. This service by Great Britain will be the most glorious act in its record of contributions to human civilization.

*

The Guilt of the Palestine Officials

Jews who live under the aegis of British institutions cherish a profound love for the British people and the Empire. They recognize that nowhere are the traditions of fairness and justice as deeply ingrained in the texture of the people's psychology as they are among the British.

These sentiments, however cannot blind us to the fact that the administration in Palestine which permitted the development of the uprisings has been grievously remiss in its duty, and treacherous to the principles which rule British policies.

The Palestine administration is in the hands of civil servants and professional officials. These happen to be unsympathetic to the Jewish cause in Palestine. The justice or injustice of the Jewish situation in Palestine is not their concern. It is the concern of the British government, the Balfours, the Lloyd George's, the Macdonald's, and the Hendersons. It is the business of the officials to obey orders. It seems, however, that the officialdom in Palestine (a class everywhere disliked and mistrusted)

(Continued on page 21)

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MONTREAL SOCIAL

Mrs. L. Cohen, Vendome Avenue, gave a bridge at Old Orchard Beach in aid of the Jewish Laurentian Fresh Air Camp.

Mr. and Mrs. Joseph Fineberg, Western Avenue, are at Lake Placid, N. Y., and celebrated the bar-mitzvah of their eldest son, Lewis, Saturday, August 31st at the synagogue there.

Mr. and Mrs. B. Beder, of Toronto, who spent two weeks at Val Morin, Laurentian Mountains, motored back, accompanied by Mr. and Mrs. M. A. Silverman, Park Avenue.

Dr. Moe Berlind, of New York, who was visiting his mother, Mrs. S. Berlind, Elm Avenue, and spent some time in Old Orchard with her, has returned.

Mr. and Mrs. Rupert Caplan, Sherbrooke Street West, have returned from a motor trip to New York.

Mrs. Sam Solomon and family, Decarie Boulevard, and Mrs. H. L. Pollett and family, Sherbrooke Street West, came home from Lac Brule.

Mrs. H. Blumer and family, Champagneur Avenue, are home from Rosemere, where they spent the summer.

Mrs. I. Miller, Van Horne Avenue and Mrs. Max Takefman, Champagneur Avenue, are home from a two weeks' vacation in New York.

To compliment Miss Betty Segal, whose marriage to Mac Shadowitz took place September 1, Miss Minnie Shadowitz, 5215 Hutchison Street, gave a stocking shower and Mrs. A. Zasarsky, personal and linen shower.

Miss Ray Herscovitch entertained Saturday evening, August 24, in honor of her sister Claire's birthday, Misses Bea Garelick, Belle Pomerance, Ann Katzoff, Freda Pomerance, Ethel Cooperstone; and Henry Aseff, Dave Barnett, Abe Flemming, Abe Gross, Al Lack, Al Silverstone and Nat Lackoff. Mr. and Mrs. M. Nadler, Mr. and Mrs. S. Herscovitch and Mr. and Mrs. Abramovitch.

Mrs. I. Golden and daughter Elsa, Bellingham Road, who stopped for seven weeks in Asbury Park, New Jersey, New York and Ste. Agathe, have returned.

Mr. and Mrs. A. Kasman and daughters Dorothy and Anne, of Toronto, have gone home after spending some time here and in the Laurentian Mountains, Ste. Agathe.

Miss Helen Schwartz, of Toronto, who was visiting here, has gone home accompanied by Miss Olga Weiner.

Mrs. S. Berlind and daughter, Evelyn, Elm Avenue, have returned from Old Orchard Beach, Me.

Mrs. Isidar Kahn, Prudhomme Avenue, has left on a month's trip to Banff and Lake Louise.

Dr. and Mrs. B. L. Hyams, Bishop Street, spent the past month on the Pacific Coast.

Miss Bea Goldapple, Laval Avenue, came back from a boat trip to Murray Bay. She also spent a week at Val Morin.

Mr. and Mrs. Sol Kerner and family, Northcliffe Avenue, have returned from a month's trip to Niagara Falls, Buffalo and Detroit.

Mrs. H. Feldstein, who is spending a short while in Boston, attended the Angel-Feldstein wedding September 1.

Arthur Kerner, of Los Angeles, is visiting Mr. and Mrs. Sol Kerner, Northcliffe Avenue.

Mrs. Leo Vineberg, Girouard Avenue, returned from abroad on the Duchess of Bedford.

Miss Jennie Hrdrich, St. Famille Street, is home from a stay in New York and Atlantic City.

Mrs. T. Glickman and daughter, Muriel, Western Avenue, are back after spending the summer at Old Orchard.

Mrs. N. Godine and family, Souvenir Avenue, are back from Asbury Park, N. J.

Miss May Lightstone, Souvenir Avenue, spent some time in Ste. Agathe, the guest of Miss Clara Greenberg.

Misses Beatrice Yaphe and Lily Grossan entertained at a pyjama party at the former's home, St. Urbain Street, Thursday evening, August 29. Misses Dora Farber, Gertie Weinstein, Bea Gold, Beas Topilitsky, Rose Levitsky, Fay Gross, Pearl Steinberg, and Polly Gitt. A bohemian supper was served at midnight.

Mrs. Leo J. Neumann and daughter, Rhoda, Wilson Avenue, who summered at Shawbridge, are home.

Misses Evelyn and Edna Blumer, Murray Hill, came back from a camp in New Hampshire.

Mrs. Maxwell Springer, of New York, was the guest of her sister and brother-in-law, Dr. and Mrs. S. Ortenberg, Prince Arthur West.

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Mr. and Mrs. L. M. Eisenstadt and family, of New York, who were the guests of Mr. and Mrs. A. Rudolph, Strathcona Avenue, have returned, accompanied by Mrs. A. Rudolph.

Miss Esther Finkelstein spent her vacation at Old Orchard Beach, Maine.

Mr. and Mrs. Joseph Fineberg and family, Western Avenue, spent the summer at Lake Placid, N. Y.

Mrs. R. Kauffman and family have returned from Lac Brule.

Miss Jeanette Goldwater, of Lachine who spent her holidays in New York, is home.

Mrs. H. Druxerman and children, Prince Albert Avenue, spent the summer in the West.

A. Goldwater, of Lachine, returned from Ivry.

Mrs. H. I. Fishman and daughter Evelyn, Esplanade Avenue, have returned from Old Orchard Beach.

Arthur L. Kauffman has left to attend the annual meeting of the Sir Arthur Pearson Club in Toronto and will be their guest during his stay there.

Misses Geraldine Rothschild, Sherbrooke Street West and Bess Klein, Wiseman Avenue, took a boat trip to the Gaspé Peninsula, last week-end.

Arnold and Mellor Aaron, Western Avenue, have returned from a camp in Maine, where they spent the summer.

Mr. and Mrs. Albert Michael, Vendome Avenue, have returned from Chateau Quinte, Lac Masson.

L. H. Bernstein, of Sherbrooke, Que., spent a few days in town.

Jack Stewart, Roslyn Avenue, stayed over last week-end at Wenerville.

Miss Sara Lewis, Bishop Street, has returned from a camp at Milton, Vt., where she spent the summer.

Alex Shaleck, spent a few days in Sherbrooke, Que., last week.

Miss Bess Fox, of New York, spent last week-end in town, the guest of Mrs. A. Nudelman, Esplanade Avenue.

Mrs. J. Kruger, Lorraine Avenue, was at Lake Placid last week-end.

Mrs. H. R. Cohen, Thornhill Avenue, has returned from Old Orchard Beach, Me., where she spent the summer.

Miss Miriam Niedelman, of New York, was the guest of Mrs. A. Nudelman, Esplanade Avenue, last week-end.

Mrs. J. Clare and family, Decarie Boulevard, have returned from Lake Park, Que., where they spent the summer.

Miss Freda Rubinovich, Northcliffe Avenue, stopped over last week-end in Sherbrooke, Que.

M. Smith, of Sherbrooke, Que., spent a few days in town.

Mrs. I. Abrams and family, Oxford Avenue, are back from Old Orchard Beach, Me., where they spent the summer.

Mrs. R. Kaminsky, St. Viateur Street, spent a few days in Ottawa.

Mr. and Mrs. M. Rittenberg, Vendome Avenue, are home from Lake Placid, where they spent a few weeks.

Mr. and Mrs. Moe Albert and family, Victoria Avenue, were at Old Orchard Beach, Me., for the summer.

Mr. and Mrs. I. Miller and daughter, Doreen, spent last week-end in Sherbrooke, Que., guests of Mr. and Mrs. M. L. Miller.

Mr. and Mrs. Charles Albert and family, Mount Stephen Avenue, have returned from Old Orchard Beach, Me., where they spent the summer.

Miss Rose Cohen, spent last week-end in Sherbrooke, Que.

Mrs. H. Samuels, Drummond Court Apartments, came home from Old Orchard Beach, Me., New York and Baltimore.

Mr. and Mrs. Jacob Kushner, Prince Albert Avenue, came back from a six weeks' trip to Old Orchard Beach, Me., and Boston, Mass.

Mr. and Mrs. B. Aaron, Western Avenue, have returned after spending six weeks in Winnipeg and two weeks at Old Orchard Beach, Me.

Mrs. A. Nudelman, Esplanade Avenue, entertained at a dinner of thirty covers, Sunday evening, September 1, in honour of her daughter Sarah, whose engagement to Moe Ginsberg, was announced recently. Mr. and Mrs. L. Ginsberg, Mr. and Mrs. S. Sternklar, Mr. and Mrs. A. Aron, Mr. and Mrs. M. Rose, M. H. Cohen, B. Bacher, Mr. and Mrs. B. Siblin, Mr. and Mrs. L. Engelberg, Mr. and Mrs. Max Kolber, Mr. and Mrs. B. Shulak, Misses Miriam Niedelman, and Bess Fox, of New York; Sam Nudelman, Abe Nudelman, Nathan Iury and Solly Aron were there.

Joe Pleet, Alex Sherman, Herbert Mosion and M. Zellkovits, all of Ottawa, spent last week-end in town.

Mrs. M. A. Silverman, and family, Park Avenue, have returned from Val Morin, where they spent the summer.

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Mrs. William Holzman, of Ottawa, spent a week in town.

Mrs. Harry Kert and daughter, Anita, and son, Mortimer, Old Orchard Avenue, have returned from Edgemere Beach, L. I., where they spent the summer with Mrs. Kert's sister, Mrs. H. M. Bernstein. Mr. Kert visited for two weeks with them and accompanied them home.

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M. Levy, of Bronx, N. Y., who spent Labor Day week-end, the guest of his sister-in-law, Mrs. A. Bernstein, motored home.

Mr. and Mrs. M. Fogul and family, Waverley Street, are back from a trip to New York, Hartford, and Rochester.

Misses Rose Richard and Rae Golden were joint hostesses at a kitchen shower and bridge, Wednesday, August 28, at the home of Rose Richard, 4839 Hutchison Street, in compliment to Miss Lila Benditsky, a bride-elect. Misses Anne Bindman, Celia Gordon, Mary Avrith, Reba Schulman, Elsie Schwartz, Toba Schacter, Gertrude Kasman, Betty White, Esther Tisner, Sylvia Finkleberg, Clara Wulfson, Rose Rudman, Bella Sager, and Mesdames M. Benditsky, S. Nemtean, Shubert, J. Hyslop, Shapiro, M. Wax, S. Ostronsky, I. Greenberg, S. Golden, and T. Richard were there. Prizes were won by Mesdames M. Wax, S. Nemtean, L. Benditsky, and Misses Bella Sager and Sylvia Finkleberg.

Mr. and Mrs. C. Davis Goodman, Academy Road, have returned from a cruise to the Gaspé Coast.

Mrs. M. Levy and son, Arthur, Mr. and Mrs. Irving Dresnick, Laurie Rosen and Leslie Wright, all of Bronx, N. Y., motored here and spent a week with Mr. and Mrs. A. Bernstein.

Mr. and Mrs. B. Shapera, 335 Girouard Avenue, are back from a ten weeks' cruise of the Mediterranean countries on the Steamship California. They visited Palestine, Egypt, Syria, Morocco, Spain, Italy, France and Portugal. They will be at home for the coming week-end.

Dr. Harry C. Ballon, who has been visiting his parents and his brother Dr. David H. Ballon and Mrs. Ballon, both here and in Lake Placid, has returned to the Barnes Hospital and Washington University in St. Louis, Mo. Dr. Harry C. Ballon was recently appointed associate member of the American Association for Thoracic Surgery.

Mrs. David Kirsch and family, Vendome Avenue, came home from Old Orchard Beach, Me., where they spent the summer.

Miss Goldie Schwartz, of New York, stayed over last week-end in town with Miss Sara Lewis, Bishop Street.

Miss Mildred Kantowitz, of New York, spent last week-end in town with Miss Sara Lewis, Bishop Street.

Miss Adelle Lubetkin, who was visiting Miss Miriam Levine, Melrose Avenue, has returned.

Mrs. A. Shalinsky and children, Marcil Avenue, spent a week at Ste. Agathe.

Miss Ruth Samson, of New York, spent last week-end in town with Miss Sara Lewis, Bishop Street.

Miss Ruth Goldstein, of New York, spent last week-end in town with Miss Sara Lewis, Bishop St.

Miss Lenore Hecht, of Detroit, spent a week in Prefontaine, Que., with Mr. and Mrs. I. Shapiro, who occupied a cottage there for the summer.

Mrs. M. Boldovitch spent a week in Huntingdon, Que.

Mr. and Mrs. I. Hecht and daughter, Lenore, of Detroit, who spent a week with Mrs. H. Levy, Park Avenue, have returned home and will motor to New York City.

Mr. and Mrs. I. Shapiro and family, Waverley Street, were at Prefontaine for the summer.

Mr. and Mrs. D. Cohen and family, Fairmount Avenue, have returned from Prefontaine.

Miss Sara Lewis, Bishop Street, gave a tea Saturday, August 31, for Miss Adelle Lubetkin, of New York, welcoming Misses Ruth Goldstein, Ruth Samson, Mildred Kantowitz, Goldie Schwartz, all of New York; Jeanette Marcowitz, Miriam Levine, Ruth Novek, Anette Fainer, Emma Golfman, Shirley Epstein, Stella Wolman, Fanny Morris, and Freda Lewis and Mesdames P. Lewis, M. Marcovitz, and H. Lewis. The tables were decorated with asters and gladioli. Mrs. H. Lewis poured the tea.

Mr. and Mrs. S. Morantz, Marcil Avenue, returned Monday, September 2, from the Saguenay boat trip.

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Mr. and Mrs. I. J. Wachman, Kingston Avenue, gave a farewell party as a courtesy to Mr. and Mrs. I. Hecht and daughter Lenore, of Detroit, Sunday, September 1. Mr. and Mrs. M. Boldovitch, Mr. and Mrs. Z. Wachman, Mr. and Mrs. M. Gold, Mr. and Mrs. I. Shapiro, Mr. and Mrs. A. Skolnik, Mr. and Mrs. M. Dolman, Mr. and Mrs. S. Nitkin, Mr. and Mrs. H. Levy, Misses Lillian Wachman, Irene Shapiro, Kate Nitkin, Eleanor Levy, Jennie Gold, Sarah Gold; Joe Skolnik, George Shapiro and Harry Darwin were there.

A stag was held at the Mount Royal Hotel, Wednesday, August 23, in honor of Sidney H. Finkelberg, whose marriage to Miss Esther Tisner was solemnized Sunday, September 1.

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Regular services resumed Friday evening, September 13th.

Rabbi Stern returned to the city after a summer's sojourn in Europe and Palestine, and may be reached at the study daily.

Religious School Committee, Arthur Jacobs, chairman, meets Wednesday at 8 p. m., September 4th, in the Board Room of the Temple.

Sisterhood Executive Board Meeting, Monday, September 9th.

Estelle Blumenthal, a member of the Religious School faculty, returned to the city after spending six weeks of study at the Hebrew Union College, Cincinnati, Ohio, taking courses in pedagogy and Jewish education.

The Religious School Tour group which spent the summer in Palestine and Europe under the leadership of Hirsh Rosenfeld will be guests of the Brotherhood and Sisterhood the first meeting in November.

Engagements

Mr. and Mrs. S. L. Vineberg, Mt. Stephen Avenue, formerly of Brockville, announce the engagement of their daughter, Annette Sybil, to Cecil Usher, son of Mr. and Mrs. M. Usher.

Mr. and Mrs. L. Gornitsky announce the engagement of their youngest and only daughter, Anna, to Al, son of Mrs. J. Esacoff and the late I. Esacoff, of New York City.

Marriages

Halperin-Jacobs

The marriage of Dr. H. M. Halperin to Fanny, daughter of Mr. and Mrs. L. Jacobs, took place Wednesday afternoon, August 23th. The ceremony was solemnized in New York, the Rev. Schleck officiating. Dr. and Mrs. Halperin are spending their honeymoon in Bethlehem, N. H.

Shadowitz — Segal

The marriage of Betty, daughter of Mr. and Mrs. M. Segal, to Mac Shadowitz, son of Mr. and Mrs. M. Shadowitz, was solemnized Sunday, September 1, at Adath Jeshurun Synagogue. Rabbi Dubitsky officiated. The bride, who was given in marriage by her father, wore a white lace gown in Princess style. Her veil of tulle fell from a cap and orange blossoms and she carried a bouquet of Ophelia roses and lilies-of-the-valley. Miss Fanny Schafer, as maid of honour, wore a pink taffeta bouffant gown with hat to match and she carried a bouquet of roses. Aaron Goldberg was best man. Mrs. Segal, mother of the bride, wore a black transparent velvet gown with hat to match and a corsage of roses. Mrs. Shadowitz, the groom's mother, was gowned in navy blue georgette, hat to match and corsage of roses. A reception was held at Kupchick's Grill for fifty guests. Among them Mr. and Mrs. J. Siegelauv, of New York; Mr. and Mrs. L. Siegelauv, George Feldman, of Hamilton; Mrs. J. German and Mr. and Mrs. P. Barr, of Boston; Mr. and Mrs. Shadowitz have left to spend their honeymoon in Toronto and Niagara Falls.

Angel-Feldstein

The marriage of Rose, daughter of Mr. and Mrs. Mark Angel, of Boston, to Joseph Feldstein, son of Mrs. M. Feldstein and the late Myer Feldstein, of Montreal, was solemnized Sunday, September 1, in Boston at the Copley-Plaza Hotel. Mr. and Mrs. Feldstein are spending their honeymoon in Miami, Fla., and Havana, Cuba, and on their return will live in Boston.

Approaching Marriages

The marriage of Lilian, daughter of Mr. and Mrs. Abram Victor, to Reuben Small takes place Sunday, September 3, at 6.30 p. m., at New Beth David Synagogue, corner St. Joseph and Milton. Reception at Kupchick's Grill, St. Catherine Street West.

Sherbrooke, Que.

Thomas Vineberg and Miss Elra Vineberg spent the week-end here, the guests of Mr. and Mrs. A. D. Smith, Court Street.

Samuel W. Smith has left for Skinner, Maine.

Mr. and Mrs. I. Miller and daughter, Doreen, of Montreal, spent the past week end here guests of Mr. and Mrs. M. L. Miller, Montreal Street.

Mr. and Mrs. L. R. Wolfe, Toronto, were also guests of Mr. and Mrs. M. L. Miller, Montreal Street.

Sam Koffman, of Boston, spent a few days in Town.

Edward Kerner, of California, is the guest of Mr. and Mrs. M. B. Echenberg.

Mr. and Mrs. R. D. Dover, of Cleveland, spent a few days here visiting friends.

Miss Anna Edgar has returned home from the Sherbrooke Hospital, after undergoing an operation.

Mrs. L. Schafer, of Knowlton, Que., was here.

David Echenberg has returned home after spending a few weeks at Abenakis Springs.

Mr. and Mrs. Sam Echenberg, and family, Victoria Ave., have left for Boston and New York.

Mrs. Joseph Schwartz and Miss Pansy Schwartz, Montcalm Street, spent a few days in Montreal.

Miss Bessie Weinstein, Brook Street, motored to Boston, New York, Buffalo and other points and will be away a few weeks.

Dr. Sam Schacter spent the week-end in town the guest of Mr. and Mrs. A. D. Smith.

Miss Anna Vineberg spent the

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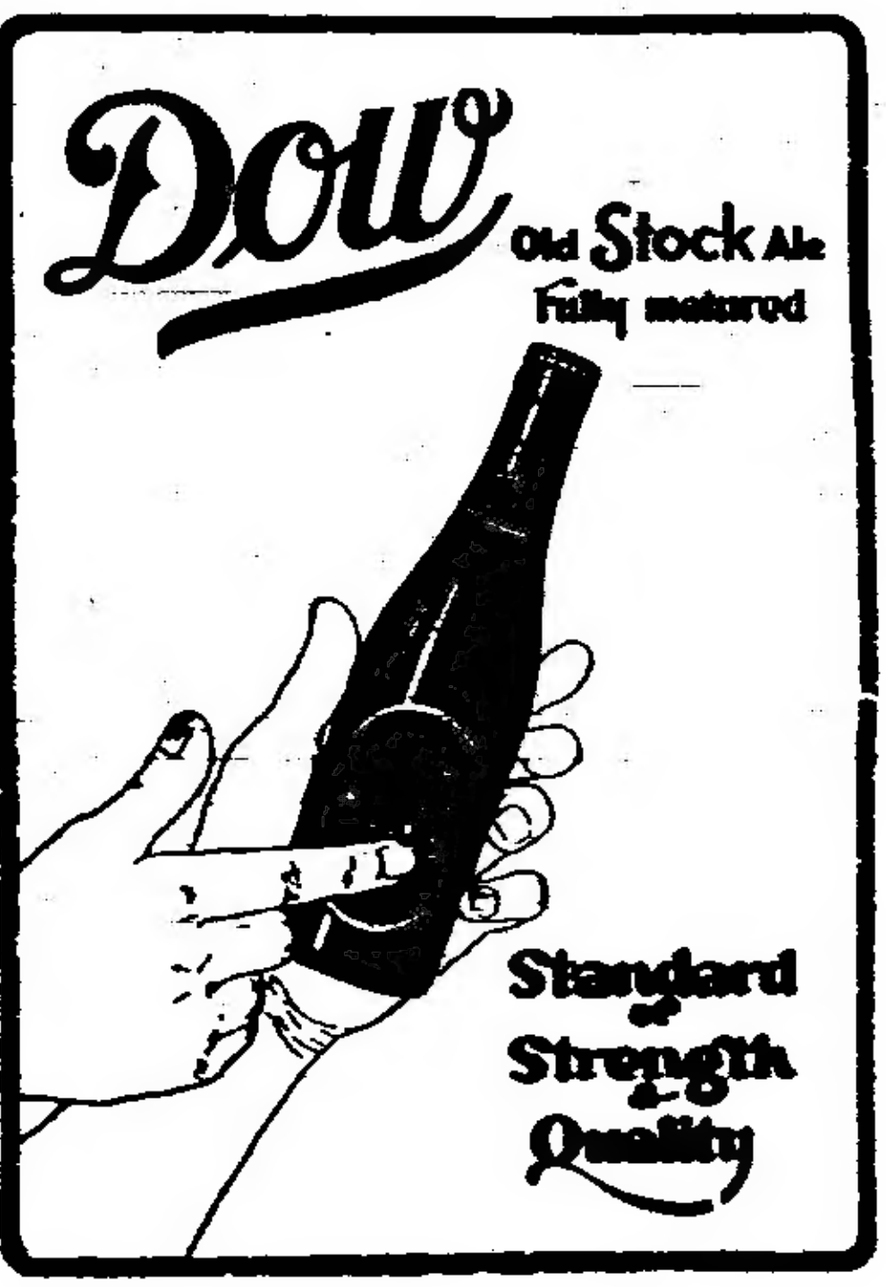

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Hospital Campaign News

Approximately 1,000 men have been enrolled as workers and arrangements completed for the organization of women, for the Jewish Hospital Campaign to raise a minimum of $500,000 between September 22 and September 30. Campaign headquarters are in Room 124 Drummond Building. Allan Bronfman and Michael Hirsch, are joint campaign chairmen. Executive Committee: Samuel Bronfman, C. B. Fainer, Maurice Ginsberg, A. H. Jassby, David Kirsch, Michael Morris, H. Reubins, H. M. Ripstein, Louis Salomon, Alderman Joseph Schubert, L. Silverstone, A. M. Vineberg, Dr. Max Wiseman and E. G. F. Vaz, executive secretary.

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Luncheon committee: Horace R. Cohen, chairman; Harry Bashar, Arthur Friedman, Marcus Hirsch, Jack Lewis, William Levin, George J. Stream and H. Barsky. Speakers Committee: A. Z. Cohen, chairman, H. M. Caiserman, M. Dickstein, H. Kligman, J. B. Saxe, L. Crestohl, N. Rombach, L. Birk, Alderman Schubert, Dr. Max Wiseman, Harvey Golden, Nat. Jacobs, K.C., Samuel Bronfman and Maurice Hartt. Honorary Treasurer: J. Levinson, Sr., and treasurers' committee: Myer Cohen, Charles Freedman, Robert Hirsch, M. Margolick, Martin Simon, Barney Aaron and A. L. Gittleson.

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Invitations have been sent to the following to attend the women's meeting Thursday afternoon for the purpose of completing the women's organisation: Mesdames L. Marcus, Mrs. Wortoss, S. Leopold, C. J. Gross, B. Freedman, Joseph Keller, Albert Wener, L. K. Freedman, C. B. Fainer, Marco Leon, J. Kisser, A. E. Morris, A. S. Radovsky, A. Kossman, M. Taube, H. H. Lyonstone, Samuel Kahn, F. Caplan, M. Frederick, T. Jaccha, S. Sandler, A. Zatz, H. A. Dorks, M. Rosenfeld, M. Lefcort, J. Merson, Jos. Cohen, Irving Rabinovitch, M. Freedman, S. Cooperstone and Miss Sophia L. Sch.

town.

H. Edgar, of Montreal, was here.

Mr. Lebovitz of Augusta, Maine, was in town.

Mr. and Mrs. Joseph Rosenbloom, Quebec Street, motored to Montreal to attend the Vineberg-Shane wedding.

Mr. and Mrs. M. B. Echenberg have returned home from an extended trip to Detroit.

Mr. and Mrs. Jacob Kushner, Montreal, motored here for the day.

Dr. G. H. Rufford, New York City, spent a few days here on his way home.

Miss Betty Kaplan, of Beauce, is visiting friends here.

Rev. A. Mittleman spent a few days in Megantic.

Miss Rosa Schwartz, Montcalm Street, has returned home after spending the summer at Kateville, Que.

Abe Summer, of Jackmane, Maine, was in town for a few days.

week-end in town the guest of Mr. and Mrs. J. Rosenbloom.

Miss Dorothy Cohen, Westmount, was the guest of Miss Dorothy Rosenbloom, Quebec Street.

Alex Shaleck, Montreal, spent a few days in town.

Misses Pansy Schwartz and Hilda Pollack attended the young Judeans Convention held at Hamilton, Ont.

Mrs. Leon Schacter and daughter motored to Saint John, N. B.

M. Smith was in Montreal.

L. H. Bernstein was in Montreal.

Mrs. David Leibling has returned home to Quebec City, after spending two weeks the guest of Mr. and Mrs. S. W. Smith, Stratheona Square.

Miss Frieda Rubinovich, Northcliffe Ave., spent labor week end with Mr. and Mrs. Samuel W. Smith Stratheona Square.

Miss Rose Cohen, of Montreal, spent the week-end with Mr. and Mrs. Sol Niloff, Belvidere Street.

Miss Reva Echenberg, of New York City, is visiting her mother, Mrs. H. Echenberg, Wellington Street.

Barnet Segal of Detroit, is visiting here.

W. H. Lane, of Portland, Maine, is in town.

Sam Mosel, of Montreal, is in

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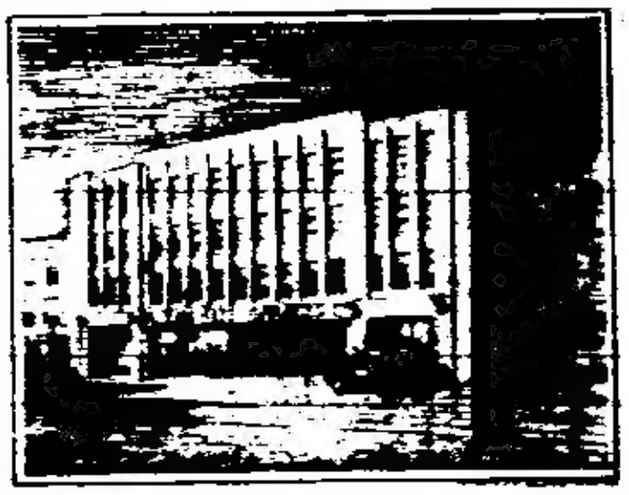

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Montreal Jews Protest Against Holy Land Events

Montreal Jewry protested against the attacks made by the Arabs on Jewish residents in Palestine and the attitude of the British administration by holding a procession Wednesday at 2 p. m.

Mayor Houde and other non-Jewish people were invited by Alderman Joseph Schubert. After the procession a mass meeting was held at Fletcher's Field, under the chairmanship of A. J. Freiman, president of the Zionist Organization of Canada, who recently returned from the Congress at Zurich.

At the request of a committee representing virtually all the organizations of Montreal Jewry, a proclamation was issued to all Jews calling on them to join in the protest. With the heading, "The voice of the blood of our brethren is calling to us," the declaration related in detail the massacres and the murderous assaults by the Arabian fanatics in Palestine and the heroic defence of the Jewish pioneers in the Homeland against overwhelming odds, and their efforts to protect their lives and colonies, built with self-sacrifice and devotion. The appeal to Montreal Jewry in protest against the slaughter in Hebron and Saphed reads in part: We proclaim this Wednesday, September 4, as a day of mourning and of protest. On Wednesday, the voice of Montreal Jewry shall be heard. We call on all the Jews of Montreal to participate actively in the procession, and at the protest meeting. All Jewish stores, factories and offices shall close at 12 o'clock noon. Jewish children shall not attend the schools in the afternoon. The whole Jewish community, men and women, old and young, must take part in this demonstration."

From all the pulpits of the synagogues it was announced that Wednesday would be a day of fasting, "a small Yom Kippur," to be spent in the recitation of prayers of invocation for aid in this crisis and of mourning for the martyred dead.

The procession divided into various sections as follows; first, all Jewish ex-service men who have served in the Great War, and all recruits for the proposed battalion to be sent to Palestine at the decision of Great Britain; second, the Orthodox Jews; third, the children of the Talmud Torahs, and the schools; fourth, all women of the Hadassah and the various benevolent welfare societies of the city, followed by members of the Zionist Order of Habonim, and other similar organizations. The last section was made up from the members of the trade unions, the Poale Zion, the Zeire Zion and the Hashomer Hatzoir, and the Pioneer Women's organizations.

Montreal Jewish ex-service men sent a cablegram to the Rt. Hon. Thomas Shaw, Minister of War, London, reading as follows: "A meeting of over 1,000 Jews, many of them ex-service men, who fought under the British flag, urge you to accept their services to fight in Palestine for the protection of Jewish lives and property and for the maintenance of British rule. We ask for the right of helping our brethren against the murderous assaults of the Arabs, and of assisting Great Britain in carrying out Britain's promise to the Jews, the Balfour Declaration."

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Dominion-Wide Campaign for Palestine Relief

A strong appeal on behalf of Jews suffering in Palestine from the Moslem riots was made at the annual convention of Habonim Zionists held at Chateau Quinte, Lake Masson, Ste. Marguerite, and a Dominion-wide relief campaign was launched as a result of a luncheon meeting held there, to secure contributions to a Palestine Emergency Fund.

A. J. Freiman, who has just returned from Europe, where he attended the Zionist convention at Zurich, Switzerland, gave a comprehensive report of the congress and of the activities of the Jewish Agency. Mr. Freiman was elected vice-president of the Congress as well as representative of Canada on the Jewish Agency.

The appeal on behalf of those in trouble and distress in Palestine was made by A Levin, honorary vice-president of the Zionist Federation of Canada, and an immediate financial response was forthcoming from those in attendance at the meeting. Subscriptions totalling $8,200 were collected on the spot and it was decided that a Dominion-wide appeal would be made.

Mrs. A. J. Freiman, of Ottawa, agreed to accept the chairmanship of this campaign, which will be undertaken by the Zionists in conjunction with the Hadassah organization of Canada. Offices will be established immediately and literature will be distributed as widely as possible.

All communications may be addressed to the Zionist Organization of Canada, 384 Sherbrooke street.

The following is the list of subscriptions received at the luncheon meeting Sunday as an opening for the campaign: A. J. Freiman, $5,000; A. Levine, $1,000; I. Kaufman, $200; M. M. Sperber, $250; E. Weiner, $250; B. Caplan, $100; M. Gelber, $100; H. L. Sourkes, $100; I. Gold, $100; S. Levine, $50; D. Speisman, $50; C. Burros, $50; Berkson and Kahn, $50; H. Shapiro, Dr. M. Rathner, L. Miller, J. Albert, M. Freiman, S. Kahn, G. Sanders, H. Shuster, $25; D. Sperber, $25; H. Goldpine, A. Nirenberg, S. Shapiro, A. Jappe, M. Borros, Dorpman and Cohen, H. Packer, F. Gabbie, A. Migler, $25 each; S. Cutter, $10; I. Trachtenberg, $10; L. Crestol, $10; B. Cohen, $10; A. Rabinowitz, $5. J. Fineberg, $100; I. N. Knight, $10; S. G. Bendon, $10; Mr. and Mrs. Mindlin, $50; Dr. B. Lightstone, $25; Miss B. H. Segal, $5; Miss Sara Feen, $5 and Helan H. R. Abinowitz, $5.

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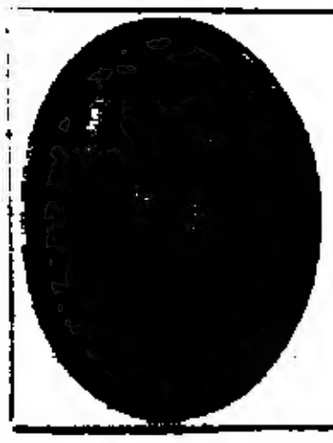
Canadians Affected by Arab Raid on Orange Groves

Arab destruction of life and property, including part of the orange groves in the Palestine area now known as Gan Chaim, has shattered the unquestioning confidence in protection under Great Britain's mandate which alone has led Jews in the past ten years to invest millions to transform desert into garden with the view of providing livings for thousands of families, Asher Pierce, founder of the Gan Chaim Corporation, said last week.

Reports that the nomadic vandals had swept through the orange groves, and that agricultural machinery had been destroyed, themselves were sufficient to cause apprehension among Jews of Canada and other countries, and to create distress among those who had worked untiringly for a decade on the realization of a vast ideal, Mr. Pierce pointed out. But, he emphasized, that was nothing to the shock which Jews generally had suffered through the rising having taken place in a country which, it was staunchly believed, was quite safe under British protection.

Out of the evil, good may come forth, however, Mr. Pierce thought. He foresaw that the British Government now would be forced to station a garrison in Palestine and that this could now be done without adverse effect upon British policy in general in the Near East. Thus he hoped that the future might, as a result of the present uprising, be as secure in Palestine as Jews had thought it was from the day Britain assumed the mandate.

"The only reports we have," said Mr. Pierce, "are those we find in the press. It appears quite authoritative that the Arabs have damaged the Gan Chaim groves. That means that 2,500 dunams, or around 650 acres, more than one-third of which are now planted with young orange trees, have suffered in one way or another. What we are waiting to hear is whether the pumps which furnish water for irrigating the groves, have been put out of com-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mission. If so, with the hottest weather of the Palestine season coming just now, the entire grove has gone, and you might say that the work of ten years must be commenced over again. If the trees have not been destroyed, or the pumps wrecked, there may be hope of resuming without too much loss.

"In all, the corporation with which I am connected has fifty employees in the groves and was destined shortly to give employment to hundreds. They are not agricultural workers. They are men who were working to gain experience in orange growing, each with the idea of taking over some of the land now being developed and of ultimately owning and operating their own groves. For that is the basic idea of our enterprise. We have aimed to show that oranges could be grown and marketed; then the holdings would be cut into small lots, turned over to individuals at small profit, and thus the industry would have been firmly established and what had been desert would have become garden, with many families making their livelihood in the new land. The planted area in our own groves would mean livelihood for 250 families ultimately, say a total of 1,250 people. You get some small idea of what damage may have been done in a brief raid by the Arabs.

The developing of orange groves was not confined to the Jews. A number of Gentiles of various nationalities were proceeding along the same lines; for instance, G. R. H. Sikes, the British transportation superintendent of the Palestine railway, who died through stoning at Haifa, was preparing a plantation on which to make his home. So Arab destruction must have destroyed also the hopes of many non-Jewish people.

"As I said, the shock at the financial loss is nothing compared with the shock which Jews generally must feel at seeing such an uprising which they thought impossible under the British mandate. Had it not been that Great Britain had assumed the mandate, never would Jews the world over have sunk the millions they have invested in the last ten years in Palestine. I quite agree with the editorial opinion of The London Times that Jewish confidence, built on the bedrock of faith in British mandatory administration, is shaken.

"Consider for a moment the extent to which the Jews have expressed their faith in the protection of the British mandate. The Gan Chaim Corporation, for instance, and a kindred enterprise which have been subscribed largely within the Empire, are now launched on an undertaking which ultimately will mean the expenditure of many millions. Jews of Montreal and Toronto, of other parts of Canada, of Britain, Australia and Palestine own over 50 per cent. of the capital.

"Associated in this enterprise are such men as Lord Melchett of Britain, Dr. Chaim Weizmann, of Palestine; Montrealers include myself, there is David Dunkelman, of Toronto, and others of this city substantially interested are Allan Reid, Samuel Bronfman, Lyon Cohen, Samuel Hart and R. A. Daniel. I have been active in promoting the enterprise, and I am sure that those men and others in other countries would never have taken the steps they did had it not been that Palestine was under a British mandate.

"Had this not been so they might well have said to themselves that the conditions of former years before the advent of British influence —would continue. But so certain were they that British mandate meant British protection, that they put their money and their effort into developing waste land, making it produce, building for the future. You appreciate the distress we naturally feel.

"But perhaps you will appreciate it better when I tell you that there have been but 200 policemen to protect the country; 200 police among a million. In Montreal we have 1,200 police for a population around the million mark. But, though it was not visible, we did not question the protection. The very fact that the mandate was British was sufficient for us.

"Now we expect a change. The need for placing British soldiers as a garrison to make that mandatory power real is beyond all question. Putting the soldiers into Palestine cannot be inimical to Britain's diplomatic status, nor to her foreign policy generally. I am prepared to believe that this uprising will be productive of good, and the future may be as secure as we hope. That is our consolation."

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How Smoldering Flames Flared Up in Palestine

High Spots in Holy Land Events this Week

British troops surprised and captured 1,000 Arab tribesmen concentrated for an attack on Hibbin between Tiberias and Nazareth. It is believed the raiders had crossed from Syria.

Emir Faour were reported in revolt and massing tribes on the Syrian frontier. British rushed airplanes, troops and armored cars to repel an attack.

Moslems attacked a Greek Orthodox Christian community near Tadsan.

Movement of Bedouin tribes was reported near Beersheba, far south of any place attacked previously.

More British warships arrived off Palestine, cruising within six-mile radius of Mediterranean ports.

(Continued on page 22)

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Ar. SASKATOON	11.35 p.m.	M.T.	Tuesday
Ar. EDMONTON	10.00 a.m.	M.T.	Wednesday
Ar. JASPER	5.20 p.m.	M.T.	Wednesday
Ar. VANCOUVER	2.00 p.m.	P.T.	Thursday

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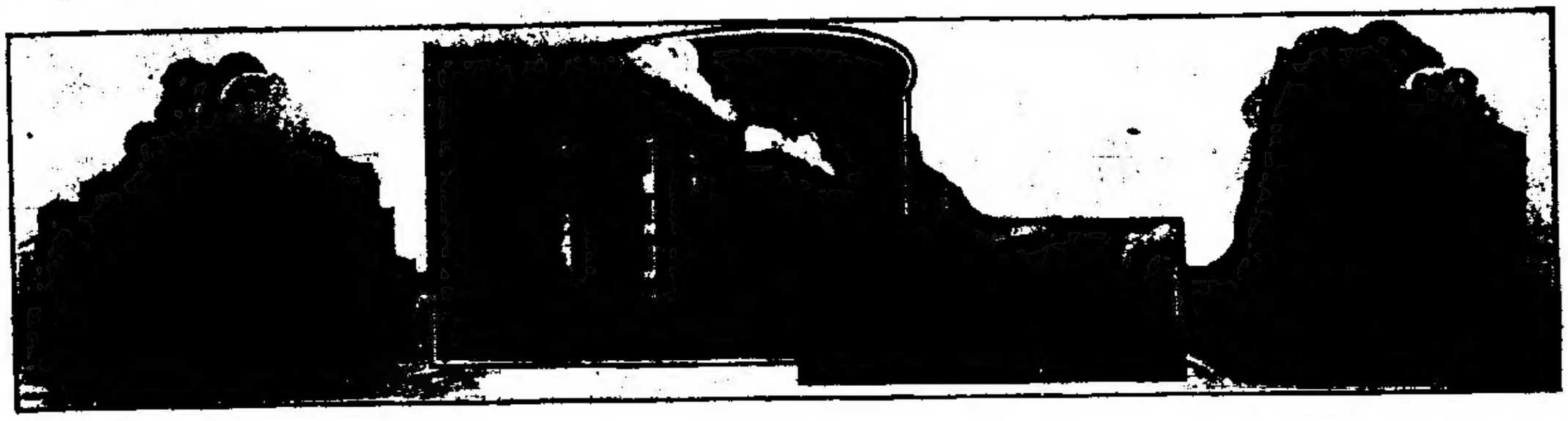

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M. Abramovitz sold to M. Gross lot No. 336, St. Jean Baptiste ward, measuring 35 by 70 feet, with buildings, bearing the civic No. 4026, fronting on Colonial avenue, and 32 to 40 Duluth street, for $16,000.

M. Plotnick sold to G. Handelsman lot No. 11-682-2, St. Michel ward, measuring 19 by 100 feet with buildings bearing the civic Nos. 5980 to 5984, fronting on St. Urbain street, for $7,200.

R. D. Clark & Sons, Limited, were the plastering contractors for the following buildings; Two Stores, Kresge Ltd., Park Ave., St. Hubert St.; Nesbitt Thompson Bldg.; Residences, J. Todd, Lexington Ave.; J. Kendall, Belmont Ave.; W. Gregory, Highland Ave.; Stanger, Cote des Neiges Rd.; Americana Hotel, Philipsburg; Liquid Air Society; Hinde & Dauch, Masson & Desserables; B. A. Service Station, Outremont and Van Horne.

DANCE IN NOVEMBER

Dina Lily Caplan Auxiliary met August 27th, at the home of Miss Bella Epstein, 4106 St. Urbain St. Third annual dance in November, exact date later. The girls have offered their services to the Jewish Hospital Campaign.

Y. W. H. A. INAUGURATION WEEK

Young Women's Hebrew Association Inauguration Week has been set for October 20. Physical activities will commence before this. Present headquarters are at 3648 St. Urbain Street, where registration is going on. Activities are being planned for day members. Federation is financing the renovation of the new building to the extent of several thousand dollars, which the Y.W.H.A. regards as a capital loan. M. Ginsberg and A. Nissenson are supervising the work of renovation. Philip Meyerovitch is the attorney. A new constitution and by-laws will be drawn up and passed by the new Charter members, and a new Board of Directors will be appointed.

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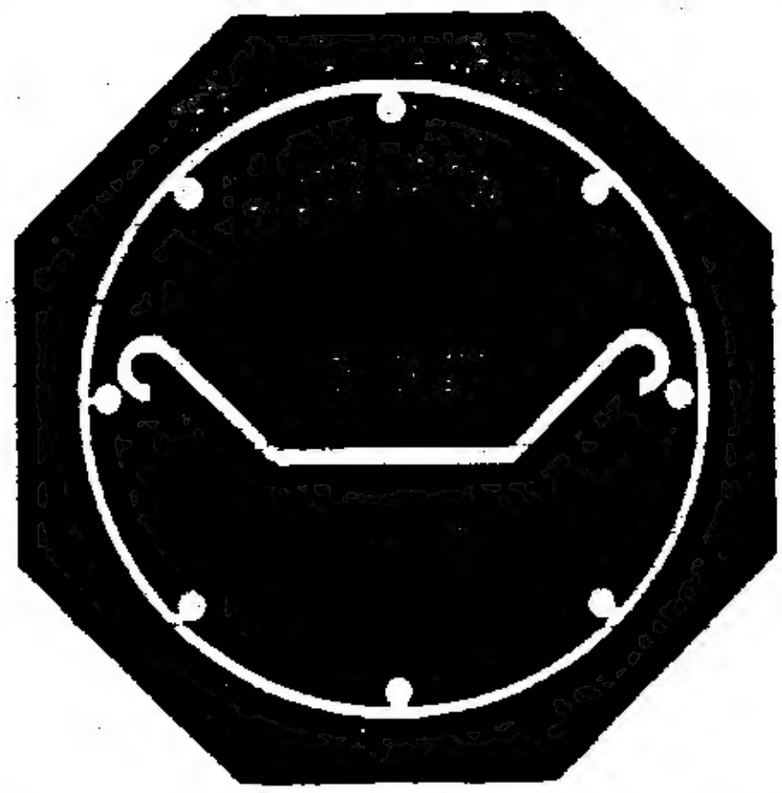

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The Rise of David Levinsky

A Novel by Abraham Cahan

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(Continued from last week)

"How's everybody?" I asked.

"All are well, thank God."

"How's Fanny?"

"Now you're talking. That's the real question, isn't it?" he chaffed me, with dignity. "She well, thank God."

He introduced me to the cantor—a pug-nosed man with a pale face and a skimpy little beard of a brownish hue.

"Our new cantor, the celebrated Jacob Goldstein!" he said. "And this is Mr. David Levinsky, my intended son-in-law. An Antomir man. Was a fine scholar over there and still remembers a lot of Talmud.

The newly arriver synagogue tenor was really a celebrated man, in the Antomir section of Russia, at least. His coming had been conceived as a sensational feature of the opening of the new synagogue. While "town cantor" in Antomir he had received the highest salary ever paid there. The contract that had induced him to come over to America pledged him nearly five times as much. Thus the New York Sons of Antomir were not only able to parade a famous cantor before the multitude of other New York congregations, but also to prove to the people at home that they were the financial superiors of the whole town of their birth. So far, however, as the New York end of the sensation was concerned, there was a good-sized bee in the honey. The imported cantor was a tragic disappointment. The trouble was that his New York audiences were far more critical and exacting than the people in Antomir, and he was not up to their standard. For one thing, many of the Sons of Antomir, and others who came to their synagogue to hear the new singer, people who had mostly lived in poverty and ignorance at home, now had a piano or a violin in the house, with a son or a daughter to play it, and had become frequenters of the Metropolitan Opera House or the Carnegie Music Hall; for another, the New York Ghetto was full of good concerts and all other sorts of musical entertainments, so much so that good music had become all but part of the daily life of the Jewish tenement population; for a third, the audiences of the imported cantor included people who had lived in much larger European cities than Antomir, in such places as Warsaw, Odessa, Lemberg, or Vienna, for example, where they had heard much better cantors than Goldstein. Then, too, life in New York had Americanized my fellow-townspeople, modernized their tastes, broadened them out. As a consequence, the methods of the man who had won the admiration of their native town seemed to them old-fashioned, crude, droll.

Still, the trustees, and several others who were responsible for the coming of the pug-nosed singer, persisted in speaking of him as "a greater tenor than Jean de Rezske," and my prospective father-in-law was a trustee, and a good-natured man to boot, so he had compassion for him.

"In the old country when we meet a new-comer we only say, 'Peace to you,'" I remarked to the cantor, gaily. "Here we say this and something else, besides. We ask him how he likes America."

"But I have not yet seen it," the cantor returned, with a broad smile in which his pug nose seemed to grow in size.

I told him the threadbare joke of American newspaper reporters boarding an incoming steamer at Sandy Hook and asking some European celebrity how he likes America hours before he has set foot on its soil.

"That's what we call 'hurry up,'" Kaplan remarked.

"That means quick, doesn't it?" the cantor asked, with another broad smile.

"You're picking up English rather fast," I jested.

"He has not only a fine voice, but a fine head, too," Kaplan put in.

"I know what 'all right' means, too," the cantor laughed.

I thought there was servility in his laugh, and I ascribed it to the lukewarm reception with which he had met. I was touched. We talked of Antomir, and although a conversation of this kind was nothing new to me, yet what be said of the streets, market-places, the bridge, the synagogues, and of some of the people of the town interested me inexpressibly.

Presently the service was begun—not by the imported singer, but by an amateur from among the worshipers, the service on a Passover evening not being considered important enough to be conducted by a professional cantor of consequence.

My heart was all in Antomir, in the good old Antomir of synagogues and Talmud scholars and old-fashioned marriages, not of college students, revolutionists, and Matildas.

When the service was over I stepped up close to the Holy Ark and recited the Prayer for the Dead, in chorus with several other men and boys. As I cast a glance at my "memorial candle" my mother loomed saintly through its flame. I beheld myself in her arms, a boy of four, on our way to the synagogue, where I was to be taught to parrot the very words that I was now saying for her spirit.

The Prayer for the Dead was at an end: "A good holiday! A merry holiday!" rang on all sides, as the slender crowd streamed chatteringly toward the door.

Mr. Kaplan, the cantor, and several other men, clustering together, lingered to bandy reminiscences of Antomir, interspersing them with "bits of law."

CHAPTER IX

The Kaplans occupied a large, old house on Henry Street, one that had been built at a period when the neighborhood was considered the best in the city. While Kaplan and I were taking off our overcoats in the broad, carpeted, rather dimly lighted hall, a dark-eyed girl appeared at the head of a steep stairway.

"Hello, Dave! You're a good boy," she shouted, joyously, as she ran down to meet me with coquettish complacency.

She had regular features, and her face wore an expression of ease and self-satisfaction. Her dark eyes were large and pretty, and altogether she was rather good-looking. Indeed, there seemed to be no reason why she should not be decidedly pretty, but she was not. Perhaps it was because of that self-satisfied air of hers, the air of one whom nothing in the world could startle or stir. Temperamentally she reminded me somewhat of Miss Kahmanovitch, but she was the better-looking of the two. I was not in love with her, but she certainly was not repulsive to me.

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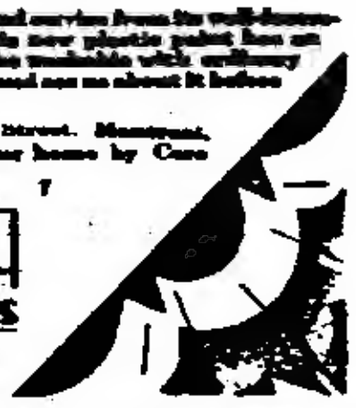

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"Good holiday, dad! Good holiday, Dave!" she saluted us in Yiddish, throwing out her chest and squaring her shoulders as she reached us.

She was born in New York and had graduated at a public grammar-school and English was the only language which she spoke like one born to speak it, and yet her Yiddish greeting was precisely what it would have been had she been born and bred in Antomir.

Her "Good holiday, dad. Good holiday, Dave!" went straight to my heart.

"Well, I've brought him to you, haven't I? Are you pleased?" her father said, with affectionate grimness, in Yiddish.

"Oh, you're a dandy dad. You're just sweet," she returned, in English, putting up her red lips as if he were her baby. And this, too, went to my heart.

When her father had gone to have his shoes changed for slippers and before her mother came down from her bedroom, where she was apparently dressing for supper, Fanny slipped her arm around me and I kissed her lips and eyes.

A chuckle rang out somewhere near by. Standing in the doorway of the back parlor, Mefisto-like, was Mary, Fanny's twelve-year-old sister.

"Shame!" she said, gloatingly.

"The nasty thing!" Fanny exclaimed, half gaily, half in anger.

"You're nasty yourself," returned Mary, making faces at her sister.

"Shut up or I'll knock your head off."

"Stop quarreling, kids," I intervened. Then, addressing myself to Mary, "Can you spell 'eavesdropping'?"

Mary laughed.

"Never mind laughing," I insisted. "Do you know what eavesdropping means? Is it a nice thing to do? Anyhow, when you're as big as Fanny and you have a sweetheart, won't you let him kiss you?" As I said this I took Fanny's hand tenderly.

"She has sweethearts already," said Fanny. "She is running around with three boys."

"I ain't," Mary protested, pouting.

"Well, three sweethearts means no sweetheart at all," I remarked.

Fanny and I went into the front parlor, a vast, highceiled room, as large as the average four-room flat in the "modern apartment-house" that had recently been completed on the next block. It was drearily too large for the habits of the East Side of my time, depressingly out of keeping with its sense of home. It had lanky pink-and-gold furniture and a heavy bright carpet, all of which had a forbidding effect. It was as though the chairs and the sofa had been placed there, not for use, but for storage. Nor was there enough furniture to give the room an air of being inhabited, the six plak-and-gold pieces and the marble-topped center-table losing themselves in spaces full of gaudy desolation.

"She's awful saucy," said Fanny.

I caught her in my arms. "I have not three sweethearts. I have only one, and that's a real one," I cooed.

"Only one? Really and truly?" she demanded, playfully. She gathered me to her plump bosom, planting a deep, slow, sensuous kiss on my lips.

I cast a side-glance to ascertain if Mary was not spying upon us.

"Don't be uneasy," Fanny whispered. "She won't dare. We can kiss all we want."

I thought she was putting it in a rather matter-of-fact way, but I kissed her with passion, all the same.

"Dearest! If you knew how happy I am," I murmured.

"Are you really? Oh, I don't believe you," she jested, self-sufficiently. "You're just pretending, that's all. Let me kiss your sweet mouthie again."

She did, and then, breaking away at the sound of her mother's lumbering steps, she threw out her bosom with an upward jerk, a trick she had which I disliked.

Ten minutes later the whole family, myself included, were seated around a large oval table in the basement dining-room. Besides the members already known to the reader, there was Fanny's mother, a corpulent woman with a fat, diabetic face and large, listless eyes, and Fanny's brother, Rubie, a boy with intense features, one year younger than Mary. Rubie was the youngest of five children, the oldest two daughters, being married.

Mr. Kaplan was in his skull-cap, while I wore my dark-brown derby. Everything in this house was strictly orthodox and as old-fashioned as the American environment would permit.

That there was not a trace of leavened bread in the house, its place being taken by thin, flat, unleavened "matzos," and that the repast included "matzo balls," wine, mead, and other accessories of a Passover meal, is a matter of course.

Mr. Kaplan was wrapped up in his family, and on this occasion, though he presided with conscious dignity, he was in one of his best domestic moods, talkative, and affectionately facetious. The children were the real masters of his house.

Watching his wife nag Rubie because he would not accept another matzo ball, Mr. Kaplan said:

"Don't worry, Malkah. Your matzo balls are delicious, even if your 'only son' won't do justice to them. Aren't they, David?"

"They certainly are," I answered. "What is more, they have the genuine Antomir taste to them."

"Hear that, Fanny?" Mr. Kaplan said to my betrothed. "You had better learn to make matzo balls exactly like these. He like anything that smells of Antomir, you know."

"That's all rigt," said Malkah. "Fanny is a good housekeeper. May I have as good a year."

"It's a good thing you say it," her husband jested. "Else David might break the engagement."

"Let him," said Fanny, with a jerk of her bosom and a theatrical glance at me. "I really don't know how to make matzo balls, and Passover is nearly over, so there's no time for mamma to show me how to do it."

"I'll do so next year," her mother said, with an affectionate smile that kindled life in her diabetic eyes. "The two of you will then have to pass Passover with us."

"I accept the invitation at once," I said.

"Provided you attend the *seder*, too," remarked Kaplan, referring to the elaborate and picturesque ceremony attending the first two suppers of the great festival.

I had been expected to partake of those ceremonial repasts on the first and second nights of this Passover, but had been unavoidably kept away from the city. Kaplan had resented it, and even now, as he spoke of the next year's *seder*, there was reproach in his voice.

(Continued next week)

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With the flight of time the honourable profession of town crier disappeared. But the deeply rooted custom among the Jewish people of sending "L'Shono Tovu" greetings remained. And there gradually grew up a custom of sending personal greeting cards through the mails. Many of these cards were works of art, and are treasured as heirlooms to this day.

When cities and towns were small, and one knew one's friends intimately, this system worked perfectly. But as cities grew, and one's circle of friends extended, it was inevitable that in the hurly-burly of sending hundreds of cards, some cherished friends were overlooked. The endless explanations and heart-burnings caused the development of a new and better system.

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COMMENTARIES

By Rabbi HARRY J. STERN, *of Montreal,*
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BACK AT MY DESK

A vacation must not be permitted to become a vocation. Hence after a pleasant summer's sojourn in Europe and Palestine—I am back on the job. And it is great to be back. For after all, no matter what distant corners of the globe one may explore—"Home Sweet Home" does have its appeal. There is no place like home. But home, I believe is a good place to run away from occasionally. Then one can in reality evaluate and appreciate the things that make up home-life. People often tire of the community in which they reside because they hardly ever absent themselves. They meet the same people day in and day out. Life thus becomes monotonous. Every individual needs to "retreat" from the daily routine. Such a retreat makes both for physical and spiritual health. Quietude or new associations and contacts refresh one. These give inspiration and jest to the little game called life. At any rate it's great to be back after a vacation.

* * *

NATIONAL HOME OR NATIONAL CEMETERY?

World Jewry is shocked at the atrocities in Palestine. It has a right

(Continued on page 18)

WHAT THE CHILDREN SAY

Subscribers of the CANADIAN JEWISH REVIEW are invited to send in little stories about their youngsters or children they know, what they say and do in interesting situations. Write down what your little one said to-day and mail it to the What-the-Children-Say Editor, REVIEW office, in Toronto or Montreal. Give the child's full name, age, address and the name of his parents. One dollar will be paid for every story printed.

Reuben Bloum, age five, is the son of Mrs. S. Bloum, 30 D'Arcy Street, Toronto. He opened a bank account at school and deposited five cents. The next day, he came to school and asked the teacher where his money was. "I put it down in the bank book," his teacher told him. "Well I looked on every page and even shook the bank book and I couldn't find my nickel," Reuben told her.

Every Friday

There has been a fast day over the ghastly massacres in Palestine and mass meetings have been held as outcries against murder and Jewish speakers have declared their people clad in sackcloth and ashes. All of these speakers and many writers in many languages are charging the Palestine administration with criminal negligence in its failure to protect the people in its care. Some of them, of course, regret to say that anti-Semitism repeats itself.

Over the signature of Dr. Chaim Weizmann, president of the World Zionist Organization; and Felix Warburg, of New York, chairman of the administrative committee of the Jewish Agency for Palestine; and Lord Melchett, a member of the committee recently created at Zurich, comes brave talk about the blood of Jewish victims crying out to the Zionists to keep on doing their full share. "The responsible officers of the Jewish Agency are taking steps to secure adequate reparation for the damage inflicted, the punishment of all offenders, the removal of incompetent officials, a just settlement of the problem of the Wailing Wall, a renewed increased immigration of Jews into Palestine and a clear restatement of policy of the Mandatory government in regard to Palestine." And so on and so on. After all, what can they say? Now? when it is too late?

Look at the partial list of the dead and wounded: Boys from Hamilton, Cleveland, Brooklyn, Chicago, Memphis, Elizabeth, N.J., Philadelphia. Near cities bring the riots nearer home.

Listen to the Zionist leaders and politicians in this country. They are full of bitterness and accusation against the want of a sense of duty on the part of the Palestine administration. Take Samuel Untermeyer as an example. In his address to the New York mass meeting he said in part: "We protest before the world against the amazingly callous, niggardly want of responsibility of the local representatives in Palestine to which we in blind faith entrusted the lives and welfare of our dearly beloved martyred brethren. To those of us who realize the seething volcano over which our people in Palestine have been living, there should have been nothing unexpected about this disaster. There were repeated warnings but none of the authorities in Palestine could see the impending storm. The scores of thousands of Jews who were induced to settle in Palestine since the World War because of their unbounded faith in the integrity and plighted word of Great Britain under the mandate of the League of Nations, feel that they have been betrayed by the Palestine officials. Jews, principally from America, came to their aid by pouring scores upon scores of millions of dollars into the country. Again and again the Jews of Palestine have bitterly complained of persistent lack of understanding and co-operation and even of hostility manifest by the British administration officials in Jerusalem."

Let the Zionist orators declaim thus if they must and let the world court of public opinion call Great Britain to the bar of justice, as the speakers say. Great Britain cannot escape her responsibility, it is true, but how much blame must adhere to the Zionist Organization of the World in a true accounting?

They say their faith was blind. If their faith was blind so was their judgment blind. If they realized the seething volcano why did they close their eyes to what might happen? Why did they encourage parents to send their children to Palestine to live and study? Why did they encourage people to invest their money in secure Palestine while advising against contribution to Russian colonization because of its insecurity? For the present it may be sufficient to upbraid Great Britain but cooler days are coming when the crisis will be over and there will be some perspective on these terrible happenings. When that time comes disillusion on the part of the masses will include the Zionist leaders as well as the Palestine administration.

The Zionist leaders admit that the present disaster was not unexpected. For months there have been mutterings, rumblings, restlessness and threats from four-fifths of the country's population, the Arabs, the warlike, fanatical, Arabs. For months only? How about the years before the months? Ever since the Balfour Declaration in 1917 these furious Arabs have felt dispossessed of their country. They have shown bad feeling in public numerous times by strike, by riots and by refusal to co-operate with the British in the Palestine administration. What is there about Arab strikes, Arab riots and Arab refusal to co-operate to lull the Zionists politicians into that state of peace from which it took massacre to awake them?

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All the world knows that Palestine had too few police considering the nature of the population. The Zionist leaders who "entrusted the lives and welfare of their dearly beloved brethren" knew this: From 1917 to 1920 there were 5,000 Jewish soldiers in the country to keep peace. When they were reduced to 400 in 1920 there were six deaths. When they were disbanded in 1921 the Jaffa riots took place with 51 deaths. When the Zionists saw they could not depend upon the administration for sufficient protection from possible torture and fanatical attack they should have provided the necessary force from their own funds. It is important to plant trees but it is vital to safe-guard human life.

This column recommends every now and then that the tens of thousands of dollars expended yearly upon administration propaganda poorly written that it lands in the waste basket should be put to better use. More police and less mushy talk about the grassy slopes and fragrant hillsides glowing like the rose would have given the people here an idea of the truth and saved lives. Defense in Palestine should have been self-defense as soon as it was felt that Great Britain was not supplying an adequate force. The Mississippi River is the concern of the entire United States and yet the cities that lie on its banks watch the levees. They would be insane to wait for help from Washington each time they sense danger. They would be throwing their lives away if they stopped to indulge in rhetoric about national duty. The Zionists also know this now.

The child whose death at a street crossing lifts parents out of the indifference causes a policeman to be stationed there. In the same way certain benefits must emerge out of the criminal negligence of Great Britain and the Zionist Organization of the World with regard to the Arab outrages.

J.L.C.

COMMENTARIES

(Continued from page 13)

to b... I firmly believe if the laxity hitherto on the part of the Palestinian Gov...ment in relationship to the Jews continues, the Balfour Declara...on ...ll convert the Holy Land not into a National Jewish home, but into ... National Jewish Cemetery. Who could not have forseen trouble in P...stine months ago? The Rev. Dr. Fosdick in his most recent book — "... Pilgrimage to Palestine", wrote as follows. "An Arab leader in the land ...aid to a friend of mine, if it were not for American dollars, and Bri... aeroplanes, there would be not a Jew in Palestine". Four weeks ago ... stood with a group of Canadian Jewish boys at the Wailing Wall. We ...w the opening made by the Arabs adjacent to the sacred wall. And we saw something else in the faces of the pious who gathered for the Sabb...th Services. We read in their faces resentment and disappointment that ... "powers that be" permitted certain tendencies to develop which interf...red with their sacred right of prayer at the wall, practiced for near-ly two thousand years. And the tragedy came! Jews slaughtered, and mar...red due to the negligence of a government who was to have pro-tected life and property.

The murdering of the students at Hebron reminds one of the mas-sacre of Jews during the middle ages! These died the death of Jewish martyrs with the cry of the *Shma Yesroel* upon their lips. These in-nocent Talmudic students! I have met with them and their leader—Rabbi Mordecai Epstein, only a month ago. How this tragedy tears the heart and breaks the human spirit! How can humankind be so cruel and beastly!

But now that this cruel, barbaric, and savage thing did take place, Jews once for all must ask of the mandatory power—what it intends Palestine to become? If it be sincere about the land to be converted into the promised national home—then it must co-operate and help the Jewish people along that line. The Jews who have been investing millions and human lives in Eretz Yisroel must demand that Great Britain speak clearly and act quickly, and directly in regard to the position of Jewry in Palestine. Is Palestine to be the National Jewish Home, or the National Jewish Cemetery? The future events will give the answer.

* * *

"UNFAIR"!

I was not present at the sessions of the Zionist Congress. How-ever, reading the reports of the deliberations at Zurich and also listening to the interpretation of events from those who were present—Stephen Wise, veteran leader of American Zionism, was not dealt with courteous-ly by Weizmann at the Congress. One does ask himself where would American Zionism have been were it not for Stephen S. Wise When the movement was unpopular, it was Wise who championed its cause especial-ly in the circle of Reform Jewry. Now after one has given his energy for so many years to a cause—he certainly deserves a little courtesy—even though his views may not coincide with the ruling group and those who are at the helm of things. And certainly it appears that the American Zionists have shown a certain amount of ingratitude to Wise when they permitted certain cynicisms to be directed against him by the leader of the World Zionist Organization. Wise in season and out of season attacked the Zionist Executive for its weakness in its dealings with the Mandatory power. The sad events of last week in Palestine have shown how pro-phetic both Stephen S. Wise and Jabotinsky have been in regard to the position of Jewry in Palestine. Indeed, Stephen S. Wise is an American prophet. He dares to stand alone. He bends not even at the ingratitude and unfair treatment he oft receives at the hands of his fellow Zionists. Even Zionists are ungrateful at times . . . unfair!

* * *

ON WITH THE HOSPITAL

It is inspiring to observe how some of our men in the community are soaring in the cause of a Jewish hospital. Of course, not all who give a helping hand have as yet responded. But let us hope they do. There is no earthly reason why any one should stay away from this great humanitarian project. We want a Jewish hospital; we need a Jewish hospital; we are going to build a Jewish hospital. And let us not emphasize the fact that we are going to build a hospital because our sons will thereby be able to "contribute" to medical research. In all truth we Jews want a Jewish hospital for the same reason we have Jewish institutions—be it an orphanage or a home for the aged. Jewish self respect demands that we build Jewish institutions—where our men and women will be cared for under the peculiar Jewish at-mosphere and interpretation of life.

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CANADIAN JEWISH REVIEW

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Rabbi Maurice N. Eisendrath — Rabbi Harry J. Stern.

A. B. Bennett

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SEPTEMBER 6, 1929 **VOLUME X, NUMBER 46**

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To Head Holy Blossom Synagogue

RABBI MAURICE N. EISENDRATH

who comes to Holy Blossom Synagogue from Charleston, W. Va., and will be associate contributing editor of the CANADIAN JEWISH REVIEW, was born in Chicago, and educated in Chicago Public Schools; He lived in Pittsburgh, and attended the Pittsburgh High School. He was at Hebrew Union College and University of Cincinnati, 1918-26; and Graduated from University of Cincinnati in 1926. He was elected Phi Beta Kappa 1925; graduated from Hebrew Union College in 1926, winner of Fleischer Prize and did post-graduate work at the University of Chicago and Hebrew Union College Summer School. He was elected to Charleston upon graduation and was Rabbi there since September, 1926. Rabbi Eisendrath is a member of the Rotary Club; vice president Bnai Brith Lodge; director of the Phi Beta Kappa Association; member of Bnai Brith Speakers' Bureau. He has done extension work for the Union of American Hebrew Congregations in Universities and summer resorts and is a member of Committee on Education C.C.A.R. Mrs. Eisendrath was Miss Rose Brown, daughter of Mr. and Mrs. Louis Brown of Muskogee, Okla. She was born in Bonham, Texas, is a graduate in music of Milwaukee Downer College, artist pupil of Moiseyve Boguslawski, Chicago Musical College; and did extension work at the University of Chicago. She was a social service worker at Michael Reese Dispensary, Chicago; studied art at the Art Museum of Chicago; attended Hebrew Union College Summer School for teachers and at present teaches in Religious School; is director of Religious School Choir, and maintained a Studio of Music in Charleston.

PROGRESSIVE SCHOOL OPENS OCTOBER 1.

The Progressive School for Children, ages four to seven, announces its opening Tuesday, October 1st. The school is conducted along the latest tried progressive methods in education. The teachers are highly trained and the environment is arranged especially designed for children. There is a doll corner with furniture made and painted by the children, There is a real electric stove and washing materials to do Baby's clothes. There is a carpenter shop where real wagon, aeroplane and any other objects desired by the child can be made. Large boxes, paper and brushes utilize fully the large muscles and assist the nervous strain entailed by the use of small materials. Then, too, the material and environment call forth the creative powers and initiative of the child. Reading, writing and number work are an outgrowth of the child's interests and needs. Through excursions to such places as the post office, the station, the docks and the zoo, the child is given first hand experience. Through his reproduction of these with blocks, woodwork and painting and imitative play, he makes this knowledge part of himself. The fundamental principle of the new education is "learning by doing". The children are free to move about and talk to each other. The teacher is the guide and helper. The environment aims to give the child every chance to live his child life to the fullest and happiest extent and still prepare him for his adult life.

Rhythms, singing and the playing of simple musical instruments develop a musical sense and oil paintings and other pictures changed from time to time help to develop an appreciation of art.

Guinea pigs, a canary an aquarium with fish, tadpoles, in various stages, snails, as well as a pair of turtles give first-hand experience with nature.

The kindergarten children attend from 9-11.30, the first and second grade from 9-3 with a noon-day lunch, rest and supervised outdoor play period. Transportation is furnished where desired. For information 'phone Hudson 2811 or Lynhurst 4223.

FALL MEETING

Queen Esther Rebekah Lodge No. 257 will hold its first fall meeting Monday, September 9th, at 229 College Street. Cards. Refreshments. Tea cup reading. D. Cohen is recording Secretary.

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TORONTO SOCIAL

Alice, Doris, and Cecily Samuel, daughters of Mr. and Mrs. Harry Samuel, Hillholme Road, have returned home after spending the summer at camp in Algonquin Park. Their son John is home from camp at Timmagami.

Miss Dorothy Marks and Merwin Marks, Walmer Road, are home from camp, where they spent the summer.

Mr. and Mrs. S. Lorie, Clarendon Apartments, came home on Thursday after spending several months in Europe.

Mr. and Mrs. S. E. Lyons and children, Douglas Drive, who have been summering at Old Orchard, Maine, returned home Monday.

Mr. and Mrs. Joseph Granatstein, Glen Road, motored to Montreal and Quebec for ten days.

Mrs. William Sugarman and daughter, Ruth, of Vancouver, B. C., were guests of Mrs. L. B. Levetus, Wells Street, en route to New York whence they will sail for an extended European trip.

Mrs. A. Rosenthal, Russell Hill Road, is home from Cornwall, Ont., where she visited her parents, Mr. and Mrs. N. Phillips.

Misses Clara and Essie Kallmeyer, South Drive, have returned home from a trip to Jackson, Mich.

Mrs. J. Levy, Jarvis Street, who spent several weeks at Ivry, Que., is home.

Miss Sylvia Sider, of Chicago, the guest of Miss Albena Simonsky, Brunswick Avenue, is returning home at the end of the week.

Mr. and Mrs. Leo Frankel, Jarvis Street, came home Thursday, after spending the summer months abroad.

Mrs. Maurice Cohen and Mrs. Ralph Raphael gave a tea Friday last, at the home of the former, 73 Bowling Avenue, honouring Mrs. Cohen's daughter-in-law, Mrs. John Schuman, of New York City.

Mr. and Mrs. Rudolph Phillips, of Chicago, are the guests of Mr. and Mrs. A. Rosenthal, Russell Hill Road.

Mrs. Eugene Zacharias and baby, of Atlanta, Georgia, are guests of Mr. and Mrs. Leo Frankel, Jarvis Street.

Mr. and Mrs. Bernard Glickman, (nee Leola Levy) of Montreal, are with their parents, Mr. and Mrs. A. Levy, St. Clair Avenue West.

Mrs. Sigmund Frankel, Wellesley Street, is home from Ivry, Que.

Mr. and Mrs. D. Dunkelman and family, Rowanwood Avenue, have returned from their summer home at Roche's Point.

Mr. and Mrs. Henry L. Nathanson, Garfield Avenue, were on a fishing trip near Peterboro, during the holiday week-end.

Carl Frankel, Glen Rose Avenue and Roy Frankel, Hudson Drive, were in Quebec for a few days to meet Mr. and Mrs. Leo Frankel, who arrived home from a trip abroad.

Mr. and Mrs. L. Y. Levi and Mr. and Mrs. M. A. Levi, of Rochester, N. Y., were visiting Dr. and Mrs. Samuel Lavine, Wells Hill Avenue, during the holiday week-end.

Mrs. Ralph Jacobs, Walmer Road, has left for Mount Vernon, N. Y., where she will visit her daughter, Mrs. S. W. Bloom, for a few weeks.

Mrs. M. J. Singer and family, Kendal Avenue, are back from their summer home at Old Orchard, Maine.

Mr. and Mrs. J. E. Tarshis and family, Clarendon Avenue, have returned to the city from their summer home at Ward's Island.

Miss Beatrice Centner has left to spend a few weeks in New York, the guest of Mr. and Mrs. Richard Sentner.

Sylva, Shulamne, Arthur and Marvin Gelber, children of Mr. and Mrs. L. Gelber, Lowther Avenue, are home from camp in Maine, Miss Sylva Gelber and Marvin Gelber acted as councillors.

Mr. and Mrs. Bernard Vise and baby, Burnside Drive, have returned from their summer home in Robcaygeon.

Mr. and Mrs. S. Dalgorf and daughter, Patricia Drive, are in town from their summer home on the Lakeshore.

Dr. and Mrs. David H. Fauman, of Detroit, were guests of Mr. and Mrs. A. Levin, Lyndhurst Avenue, over the holiday week-end.

Mr. and Mrs. Bernard Cooper and family have returned from their summer home at Jackson's Point.

M. H. Centner, Charles Street, has returned home from Montreal and New York, where he spent several weeks.

Mr. and Mrs. L. I. Pullan and family, Kendal Avenue, returned from Indian Point, Burlington, where they spent the summer. Miss Devona Kapstein, of Boston, Mass., accompanied them home.

Mr. and Mrs. Nat. Taylor, Heathdale Road, motored to New York for ten days.

Mrs. I. B. Jacobs, of Chicago, is visiting her daughter, Mrs. Carl Frankel, Glen Rose Avenue.

Miss Naomi Granatstein, High Park Boulevard, returned home after spending several weeks in Muskoka.

Miss Ruth Levin, Lyndhurst Avenue, is visiting friends in New York for ten days.

Mr. and Mrs. Samuel I. Levy, of New York, were guests of Mr. and Mrs. M. L. Levy, Normanna Avenue.

Mr. and Mrs. M. C. Friedman and daughter, Zelda; Mrs. E. I. Kenen, Mrs. Charles A. Bochner and son, Lloyd, and Leo Selick, motored to Rochester, N. Y., over the holiday week-end.

Miss Lillian Garfinkle, Hilton Avenue, and Dr. S. Wittenberg, of Detroit, gave a dancing party at the Royal York Hotel, honouring Miss Hilda J. Narrol and Elie Spivak whose marriage takes place October 1st.

Mrs. L. A. Maldaver, Bathurst Street, gave a luncheon at the Royal York Hotel Monday complimenting Miss Gertrude Moldaver, a bride-elect.

Mrs. Harris Cohen, Austin Terrace, who spent the summer at Belmar, N. J., has returned home.

Mrs. M. Toker and son, Jack, Springmount Avenue, spent the holiday week-end in Georgetown, the guests of Mrs. M. Saxe.

Mrs. M. S. Till and children, Burnside Drive, have returned after summering at Belmar, N. J.

Dr. and Mrs. Robert M. Levinson, of Newark, N. J., who have been visiting their parents, Mr. and Mrs. J. Samuels, Palmerston Boulevard, have returned accompanied by Miss Betty Samuels, Palmerston Boulevard, and Miss Freda Levinson, of Kenora, Ont.

Edward M. Kapstein and David Kapstein, of Boston, will be guests of Mr. and Mrs. L. I. Pullan, Kendal Avenue, for a few days.

Mrs. L. B. Goodman, of Montreal, is visiting her parents, Mr. and Mrs. H. Altman, Hatton Street, to attend the wedding of her sister, Miss Shirley Altman, to Tom Levine, September 10th.

Misses Freda and Beatrice Shapiro came home after a two weeks' stay at Sparrow Lake, Muskoka.

Mr. and Mrs. Samuel Steinberg and family, Glenholme Avenue, have returned home from Port Dalhousie where they spent the season.

Miss Pauline Kanigsberg, of Montreal, is the guest of the Misses Wolfson, Avenue Road.

Mr. and Mrs. S. A. Smith have moved to Lonsdale Road.

Cyril B. Hill, of Winnipeg, will be the guest of his uncle and aunt, Mr. and Mrs. L. I. Pullan, Kendal Avenue, en route to McGill College, Montreal.

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Samuel Suroff, Grace Street, who visited Mr. and Mrs. Bertram P. Gerst, of New York, has returned home accompanied by his sister, Mrs. Gerst, who is with her parents, Mr. and Mrs. H. Suroff.

Miss Nellie Bernstein, R. N., of New York, is the guest of her sister, Mrs. D. Goldblatt, Queen Street East.

Mes. H. Hartman, Vaughan Road, and Mrs. H. Weiner, Vaughan Road, were hostesses at a tea honouring Miss Hilda J. M. Narrol, whose marriage takes place in October.

Entertainments during the week in honour of Miss Shirley Altman, a bride-elect, were given by Mrs. C. Wolfson, Lauder Avenue, and Misses Miriam and Eleanor Wolfson, Avenue Road, bridge and presentation, at the home of the latter; Mr. and Mrs. L. A. Maldaver, Bathurst Street, dinner in honour of Miss Altman and Mr. Levine; Mrs. M. Stopeck, High Park Avenue, luncheon at the Royal York Hotel; Mrs. S. O. Freedhoff, Beverley Street, luncheon at the Georgian Room; Mrs. L. B. Goodman, of Montreal, tea at Casa Loma Friday.

Mr. and Mrs. H. Winberg and daughter, Constance, of Cleveland, are guests of Mr. and Mrs. Ben Yaffe, Glenrose Avenue.

Mrs. Harry Coldoff, Roxton Road, entertained at five tables of bridge and a linen shower honouring her sister, Miss Lill Rosen, a bride-elect. Prize winners were Misses Rose Rosenstein, Elsie Sloteroff, Vicie Ginsberg, Mrs. M. Goodman of Detroit and Mrs. Sachs, Mrs. M. Goodman, of Detroit, assisted.

Miss Gertrude Davidson, Grace Street, gave a tea at the King Edward Hotel in honour of Miss Hilda J. Narrol, a bride-elect.

Mrs. L. Goodman, of Montreal, is entertaining Friday at Casa Loma at tea honouring her sister, Miss Shirley Altman, a bride-elect.

Miss Vicie Ginsberg, Bellwoods Avenue, was hostess at a presentation tea honouring Miss Lill Rosen, a bride-elect. Miss Jessie Ginsberg poured the tea.

Mrs. J. Cohen and son, of New York, were guests of Mrs. Harris Cohen, Austin Terrace.

Miss Lillian Benjamin, of Montreal, was in Toronto and Hamilton to attend the Young Judaea Convention.

Miss Mina Saxe visited her parents, Mr. and Mrs. M. Saxe, Georgetown, over the holiday week-end.

Moe Toker, Springmount Avenue, is spending a week in New York.

Dr. S. Wittenberg of Detroit, spent the week-end in Toronto.

Mrs. Frank Gold, Beatrice Street, gave a dinner Sunday evening in honour of her guest, Mrs. M. Ratofsky, of Buffalo.

Miss Sophie Gold, Beatrice Street, attended the 7th Convention of the Federation of Young Judaea of Canada in Hamilton.

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Mr. and Mrs. Rube Cohen spent the week-end in London, Ont.

Mr. and Mrs. Frank A. Silverman, Mr. and Mrs. Jack Cadesky and Peter Salter motored to Chicago over the holiday week-end.

Mr. and Mrs. H. Mann and children, of London, Ont., motored here over the holiday week-end.

Mrs. Adele Shragge and daughter, Miss Bernice Shragge, of Winnipeg, Man., are guests of Mr. and Mrs. J. Samuels, Palmerston Boulevard.

Miss Lillian Siberman of New York, is the guest of Miss Esther Rosher, Huron Street.

Miss Gertrude Yaffe, Bathurst Street, was honoured by her friends at a tea, theatre party and presentation on her birthday.

Mrs. J. Berman, of Detroit (née Belle Fink) is visiting her parents, Mr. and Mrs. L. Fink, Palmerston Boulevard.

Mrs. H. Coldoff, Roxton Road, entertained in honour of her sister, Miss Lillian Rosen, whose marriage takes place September 15th.

Miss Rose Sandler, Queen Street West, gave a tea at the Royal York Hotel honouring Mrs. J. Berman and Mrs. M. Fink, of Detroit.

Mrs. Henry Hadas, of New York, is the guest of Mr. and Mrs. Bernard Silverberg, Arlington Avenue.

Mrs. Saul Levine, Lonsdale Road, gave a bridge honouring Mrs. Herman Flanzer, of Wilmington, Delaware.

Mr. and Mrs. Leo Danson, Algonquin Avenue, have left to spend a week in Montreal.

Mr. and Mrs. Mac Morrison, (née Ida Brown) of Brooklyn, N. Y., who were in town to attend the Lenkovitz-Brown wedding, August 20th, have returned home.

Mrs. M. Fink, of Detroit, is the guest of Mr. and Mrs. L. Fink, Palmerston Boulevard.

Mr. and Mrs. L. Palter and children, Waller Avenue, returned home from a six weeks' motor trip to the United States.

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Miss Reva Levin, of Chicago, is with Mrs. Saul Levine, Lonsdale Road.

Mrs. B. Forer and family, Burnside Drive, are back from Jackson's Point, where they spent the summer.

Mrs. M. Mehr, Lyndhurst Avenue, has left for Buffalo to be there for a few weeks.

Mr. and Mrs. J. Bender and daughter, Westminster Avenue, have left to spend a short time in New York.

Mr. and Mrs. William Seigel and Mr. and Mrs. Phillip Rohrbacker, of Buffalo, who were guests of Mr. and Mrs. M. Mehr, Lyndhurst Avenue, for a few days, have gone home.

Miss Fayette Greene, of New York, who was the guest of Mr. and Mrs. A. Greben, Ossington Avenue, for the past three weeks, has returned home.

Mrs. I. Smith, Indian Road, has left on a ten-day motor trip.

Miss Shiphrah Goldstick, daughter of Mr. and Mrs. Goldstick, Delaware Avenue, won a silver medal in the piano competition under 12 at the Canadian National Exhibition.

Roland Ducoffe, Regal Road, came home from a camp in Algonquin Park, where he spent the summer.

Miss Dorothy Smart, of Niagara Falls, N. Y., visited Mr. and Mrs. J. E. Wagman, Indian Road.

Dr. O. A. Ruby, of Detroit, is the guest of his sister, Mrs. A. D. Hart, Ellis Park Apartments, Bloor Street West, for a few days.

Mrs. Alex Leibovitz, (née Fan Brown) Clinton Street, was entertained at the Arcadian Court by Mrs. Bea Skepner of Chicago.

Mr. and Mrs. Alex Rasminsky, of New York, are with their parents, Mr. and Mrs. D. Raminsky, Brunswick Avenue, for a week.

Mr. and Mrs. A. Rotenberg, Shaw Street, entertained their family at a house warming on Sunday last. Mr. and Mrs. H. Rotenberg, Mr. and Mrs. W. Agranove, Mr. and Mrs. S. Rotenberg and Mr. and Mrs. N. Rotenberg and Mr. and Mrs. P. Matthews, of Windsor, Ont.; Mr. and Mrs. S. Pollock, of Hamilton, Ont., Mr. and Mrs. P. Rotenberg, Mr. and Mrs. S. Rotenberg and Mr. and Mrs. M. Rotenberg, of Flint, Mich., were there.

Mr. and Mrs. M. Pastor of Dayton, Ohio, stopped over at the Royal York Hotel and while here were guests of Mr. and Mrs. L. W. Cash, Brock Avenue.

Mr. and Mrs. B. Stone and family, Burnside Drive, have left on a motor trip to Wisconsin.

Mr. and Mrs. M. Geldzealer, Walmer Road, spent the summer at Jackson's Point.

Mrs. M. M. Cohen and family, Madison Avenue, were at Big Cedar Point for the summer and returned accompanied by her daughter-in-law, Mrs. Mark Cohen, Madison Avenue.

Mrs. Bea Skepner and children, Burton and Muriel, of Chicago, returned home after visiting Mr. and Mrs. D. Brown, Clinton Street.

Mr. and Mrs. Alex Leibovitz, (née Fan Brown) Clinton Street, left on their honeymoon motoring to Niagara Falls, Crystal Beach, Detroit, Battle Creek, Kalamazoo and Chicago, where they will remain indefinitely.

Mrs. H. Ginsler and children, Danforth Avenue, have returned home from Big Cedar Point where they spent the summer.

Mr. and Mrs. S. Elron, of New York, are with Mr. and Mrs. B. Seigler, Avenue Road, for one week.

Mr. and Mrs. David Burke and children, of Milwaukee, motored to town for a few days to visit their mother, Mrs. I. Smith, Indian Road.

Miss Ida Nisker, of Brantford, Ont., who has been visiting Mr. and Mrs. H. A. Farber, Astley Avenue, has returned home.

Dr. S. Cieman, of London, England, is with his mother and brother, Mrs. J. Cieman and H. Cieman, Park Avenue. Dr. Cieman will be visiting various clinics in Toronto. He stopped over at New York for a short time where he visited different institutions.

Mrs. S. M. Wilder and family, Palmerston Boulevard, are home from Boyer's Crossing, Ont., where they spent the season.

Dr. Samuel Soskin, who for the past two months has been visiting various clinics in the United States, was home last week-end en route to Chicago where he is taking up his appointment at the Michael Reese Hospital.

Miss Claire Kupsov, Dundas Street West, is home from a few week's stay at Philadelphia, New Jersey and Atlantic City.

Mr. and Mrs. J. B. Danson and children, Jameson Avenue, has returned home from a three-week motor trip to Montreal, New England States and New York.

Mrs. L. Fogle and family, Oakwood Avenue, came home from Indianola Beach, where they spent the summer.

Seymour Lipsitt, of Roseville, Mich., has gone home after visiting his grandparents, Mr. and Mrs. H. Brankstone, Dupont Street.

Mrs. A. Brown and children, Wells Hill Avenue, were visiting in Detroit.

Miss Shirley Tishler, Grace Street, came home from a three weeks' stay at Winthrop Beach and Boston, Mass.

Joseph S. Lavene, Normanna Avenue, spent a few days in Montreal.

Miss Debbie Rosenbloom, Markham Street, is leaving to stay for several months in California.

Mr. and Mrs. M. B. Swerling and family, St. Anne's Road, spent the week-end at Big Cedar Point.

Miss Bessie Grossberg, of Kincardine, spent a few days in town, the guest of her aunt, Mrs. D. Goldblatt, Queen Street East.

Mr. and Mrs. I. Waxman and family, Westmount Avenue, returned home after summering at Jackson's Point.

Mrs. S. Swartz, McKenzie Crescent, is home from a trip to Detroit, Cincinnati, and Toledo where she visited her brother and sister-in-law, Mr. and Mrs. M. Cohen.

Mr. and Mrs. A. L. Shapiro and family, Stibbard Avenue, have re-

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turned home from their summer cottage at Belle Ewart where they spent the summer.

Mrs. H. Paulin, College Street, was hostess at a bridge at Old Spain, complimenting her guest, Mrs. Arnold Doniger, of New York.

Mrs. J. Lavene, of Buffalo, is the guest of Mrs. Rebecca Lavene.

Elmer Mlich, Allan Silverberg and Murray Lutwack, of Buffalo, and Gilbert Luxenberg, of Rochester, spent the holiday week-end in Toronto.

Mrs. A. Fine and family, Highview Crescent came back from Lake Wilcox where they spent the season.

Dolly Boas, aged 11, of 283 Jedburgh road, won the first prize, a gold medal, for entrants under 12 years in the piano competitions at the Music building, at the C.N.E.

Mr. and Mrs. Barnett Black and children are living at 125 Redpath Avenue, north Toronto.

Mrs. L. Chankin and sons, Lawrence and Edgar, Bracondale Hill Road, motored to New York during the holiday week-end.

Mrs. S. Hoffman and family, Grace Street, returned home after spending the summer at Island Grove.

Miss Rose Rosenberg of Buffalo, N. Y. who was the guest of Miss Belle Bookman, Rushton Road, has returned home.

Saul Kaplan and Herman Gordon, of Boston, Mass., who were guests of Mr. and Mrs. H. Paulin, College Street, for one week, have returned home.

Miss Gertrude Jacobs, of New York, is entertaining Sunday at the home of her parents, Dundas Street West, honouring her sister Dorothy, a bride of this month.

Miss Helen Frank, of Hamilton, spent the past week in town.

Mrs. J. Katz and Jacob, Martin and Norma Katz and Jeanette Weiner, of Michigan, Ind., and Jack Katz, of Arthur, Ont., have been house guests of Mr. and Mrs. N. Gertzbein, Robert Street, for the past two weeks.

To honour Mrs. J. Katz, of Michigan City, Ind., were: Mrs. A. Gertzbein, Robert Street, evening; Mrs. S. Gertzbein, Brunswick Avenue, bridge; Mrs. B. Swartz, Beverley Street, dinner; Mrs. Gangs, Yonge Street, afternoon; Mrs. J. Gertzbein, Robert Street, luncheon at the Georgian Room; Misses Clara Riman, Oxford Street, and Minnie Silverman, Church Street, dinner and presentation at the Savarin; Mrs. N. Gertzbein, Robert Street, dinner and Miss Norma Gertzbein, Robert Street, bridge and presentation.

Miss Mollie Bochner, Brunswick Avenue, was the guest of Miss Dorothy Gold at Sparrow Lake over the week-end.

Miss Sydell Goodman, of Detroit, who was with Miss Anne Mandel for the past week, has returned home.

Miss Gertrude Jacobs, of New York, formerly of Toronto, is spending a few weeks here to attend the wedding of her sister, Dorothy, to Abe Silver, September 18th., at Old Spain.

Mr. and Mrs. Arnold Doniger and children, Jack and Elaine, of New York, who were guests of Mr. and Mrs. H. Paulin, College Street, for the past month have returned home.

IN MEMORIAM

All notices under this head twenty-five cents per count line

The unveiling of a stone in memory of the late Phillip James, takes place Sunday, September 8th, at 2.30 p.m. at the Jones Avenue Cemetery.

Born

To Mr. and Mrs. Philip Fleisig, 204 Broadway Avenue, August 31st., a son.

To Mr. and Mrs. Sidney Miller, Brunswick Avenue, at the General Hospital, August 31st., a daughter, Elva Rose, 8 pound, 9½ ounces.

To Mr. and Mrs. Murray M. Samuels (née Dorothy Shragge, of Winnipeg), Monday, August 26th., at the Western Hospital, a daughter, Merna Theresa.

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COUNCIL COMMUNITY HOUSE

An outing was given to the Ever Ready girls at Niagara Falls with their leader, Mrs. J. Greenberg. Luncheon and dinner were served. Mrs. Greenberg provided a treat. Sing-song which was led by Miss Rose Rubenstein.

Beatrix Girls held an outing at Port Dalhousie.

Over 400 children and parents were at Hanlon's Point for a picnic given by the Community House play school. Prizes were presented by Mrs. Harry Samuels. The mother's race was won by Mrs. Snitzer. Milk and ice-cream were served. The children came back to the Community House in a private car and were taken home.

WON MEDALS AT EXHIBITION

The following pupils of Boris Berlin received medals at the Canadian National Exhibition in the class under 12 years: Judith Snitman, 10-year-old daughter of Mr. and Mrs. H. Snitman, 33 Beatrice Street, silver medal; Esther Hoffman, 10-year-old daughter of Mr. and Mrs. S. Hoffman, 284 Grace Street, bronze medal; and Sarah Blinick, daughter of Mr. and Mrs. J. Blinick, 499 Euclid Avenue received the honour list.

YOUNG JUDEA CHOOSES PRESIDENT

Samuel Chait of Montreal was re-elected president of the Federation of Young Judea of Canada at the seventh annual convention. Other officers are: vice-presidents, L. M. Gelber of Toronto; Norman Genser of Saskatoon, and A. R. Isaacs of St. John, N. B.; Honorary Secretary-Treasurer, Louis Schwartz, Montreal. A banquet was held at which an address was given by Abraham Tannenbaum of New York.

OTTAWA

Mr. and Mrs. Wm. Holzman left for Montreal where Mrs. Holzman will remain for a week while Mr. Holzman will go on a business trip to New York.

Joe Fleet, Alex Sherman, Herb Mosion and M. Zelikovitz spent the week-end in Montreal.

Mrs. A. H. Coplan was hostess at a garden fête at her summer home, Bayview, in aid of the local orphans of the Montefiore Home in Montreal.

Mr. and Mrs. A. J. Freiman and their son, Lawrence, and daughters, Dorothy and Queenie, have returned home on the S. S. Australia after spending several months in Europe.

Carl M. Crawford, of Boston, spent the last week-end here with Mr. and Mrs. Bernard Kraus. Mrs. Crawford and son, Alan, will remain for a few weeks longer.

Mrs. A. Flesher and Misses Bessie, Hilda and Daisy Flesher; C. and I. Flesher and Mrs. Cooper and Mrs. A. Kelman have returned from a ten days' motor trip to Philadelphia.

Mrs. R. Kaminsky, of Montreal, visited for a few days with Mrs. A. Futeral.

Mr. and Mrs. F. Slover attended the Canadian National Exhibition in Toronto and stopped at the Royal York Hotel.

Mrs. J. M. Franklin, her daughter and son, Lillian and Mitchell, are home after spending the past month at The Pines, Halifax, N. S.

Misses L. Bodnoff, T. Bodnoff, D. Koffman, S. Greenblatt and E. Finkelstein have returned after a motor trip to Kingston, Toronto, Buffalo and Detroit.

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Misses Roslyn and Helen Middleman have gone back to Philadelphia after visiting for a month with their aunt, Mrs. L. Miller.

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MARRIAGES

Glass-Horowitz

The marriage of Anne Ethel, daughter of Mr. and Mrs. Benjamin Horowitz, Markham Street, and J. J. Glass, son of Mr. and Mrs. Maurice Glass, of Los Angeles, California, formerly of Toronto, took place at the home of the bride's parents Sunday, September 1, at 11 a.m. The house was decorated with roses, palms and ferns. The ceremony was performed by Rabbi Samuel Sachs in front of a bower of flowers arranged in the living room. The wedding music was played by Miss Raye Horowitz, sister of the bride. The bride, who was given in marriage by her parents, wore a gown of flesh-colored satin with tulle, made in period style. The skirt which touched the floor at the back, was arranged in tiers of tulle, each tier separated by flesh satin. The bodice was close fitting with trimming of a cluster of hand-made flesh satin flowers which fell from the shoulder to the tip of the skirt. The bride's hat was of natural coloured mohair, short at the front with a large sweeping brim at the back. It was completed with a large flesh velvet ribbon bow. Flesh satin slippers and a necklet of crystals completed the costume. The bride's shower bouquet was of orange tea roses. Mrs. A.J. Tishler, who was her sister's matron of honour, was gowned in natural colour Chantilly lace with long, tight bodice and full skirt. The skirt was of dark brown transparent velvet and touched the floor at the back. A large bertha collar of Chantilly lace was trimmed with an escalloped edge of brown velvet. The bride's attendant, Miss Irene Horowitz, sister of the bride, wore a frock of pink georgette shading into orange, fawn and brown. The body of the dress was of orange and extended to the hips, with tiers of velvet to match and four bows of velvet, in pink, orange, sand and brown were arranged on the side of the gown. Gold satin slippers completed the costume and the accompanying bouquet was of pink roses. Dolores Ruth Tishler, niece of the bride, was ring-bearer and wore a dress of pink georgette with frills on the side and a wreath of tea roses in her hair. She carried the ring on a white satin cushion. The groom was attended by Harold Cherry. The toast master was Irving Dickler. A reception and luncheon for 45 guests was served to the immediate relatives. Mrs. Horowitz, mother of the bride, received in a black georgette gown. The skirt, long and drooping, was trimmed with hand-embroidered roses and completed with an edging of rose tulle, she wore a corsage of red roses. Mr. and Mrs. Glass left on a ten day trip down the St. Lawrence and Saguenay, going to Montreal, Quebec and Murray Bay. They will return to Toronto before leaving to attend the International Educationists' Convention in Cleveland, Ohio. They will live in the city.

Shelter-Markovitz

The marriage of Betty, daughter of Mr. and Mrs. M. Markovitz, Euclid Avenue, and Sidney Shelter, son of Mr. and Mrs. H. Shelter, of London, England, was solemnized at Old Spain Sunday, August 25th. Reverend Wladowsky officiated. The bride was attended by her sister, Miss Lillian Markovitz, as maid of honour. Mac Sandler was best man, and Misses Blanche Freedman and Ella Rotterman were flower girls. A dinner and reception were held. The bride and groom left later on a motor trip through the States. On their return Mr. and Mrs. Shelter will live at 153 Beatrice Street.

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"SALADA" TEA

'Fresh from the gardens'

Editorial

(Continued from page 1)

has taken it upon itself to ignore the sentiments of the home government, and to let its own prejudices govern its administration. The Palestine officials have known that the troubles were brewing. They did nothing to check them. By their conduct they gave encouragement to the Arabs to proceed with their plans. Even when the disturbances had already commenced they allowed their prejudices to interfere with the performance of their duty.

Hundreds of Jews massacred—not in warfare—but in a hideous orgy of slaughter, thousands wounded and maimed; schools, hospitals and libraries sacked—the guilt for these outrages rests on the administration in Palestine. The facts are there. Civilized people cannot shirk the unpleasant task of calling the culprits to time, and seeing to it that they receive the punishment which their criminal negligence deserves.

*

Relief Rather Than Legions in Needed

The need of the moment is money—for relief. "Shrouds for the dead, bread for the living" was the slogan sounded by the poet Frug after the Kishineff massacres. It is the same cry again. Thousands of Jews—entire communities have been economically ruined. Refugees are herded together in small colonies where prospects of security seem best. They cause a shortage of food. Literal starvation is imminent. Forgetting for the moment the political and national phase of the situation, there is the elementary fact that thousands of people have no food, no shelter, no medicines. We cannot let it be thus.

We do not need legions. The gesture of organizing Jewish armies may or may not have some effect on the Arabs. Practically it will be of no value. Great Britain is in charge of Palestine. It will be a long time before it will call upon its colonies, or outsiders for help. The talk of legions may serve as an outlet for the pent up feelings of the emotional. The attention paid to it may on the other hand have the damaging effect of diverting attention from the real problem of the day: relief.

The reaction of the Jewish public (except that of the Communists) so far as we can fairly gauge it, is one of determination to see this thing in Palestine through without flinching, with renewed vigour and determination. The Arabs have thrown a challenge at the Jews. The Jews will take up the challenge.

But immediately and urgently there is need of relief. The suffering victims need more than policies and slogans, bread, medicines, shelter.

Christians as well as Jews will answer this appeal.

*

United Action Needed

May we suggest that our communal leaders get together quickly and call a national conference to decide upon concerted action and united policy.

This business of having every little community and organization act for itself, call its own meetings, and formulate its own resolutions to this or that Premier or dignitary may lead to misunderstanding and cause trouble.

While our hearts are afflicted, nevertheless it is necessary that we act coolly and clear headedly. The loud speakers among us should be muzzled. Let our experienced and responsible leaders come together and evolve a plan to be followed by the entire Jewry of Canada. Let us have a formulation of the Jewish attitude based upon sane thinking instead of hysterical outbursts.

In this moment of need, let us be efficient and disciplined. **A.R.D.**

Approaching Marriages

Mr. and Mrs. H. Rosen, George Street, announce the approaching marriage of their youngest daughter, Lillian, to Ben, only son of Mr. and Mrs. A. Clyne, Stephanie Street, Sunday, September 15th, at Old Spain.

Mr. and Mrs. Max Chavir, Manning Avenue, announce the approaching marriage of their daughter, Thelma, to Edwin Adel, son of Mr. and Mrs. M. Adel, King Street East, Tuesday, October 29th.

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The Week In Palestine

(Continued from page 8)

British evacuate American families from Safed to Haifa, still smoldering, the Jewish quarter in ruins. Arabs were reported as in a restless mood north of the city.

Jerusalem believes Moslem Grand Mufti seized the Wailing Wall dispute as a pretext to inflame the fanatical Arabs and that he was instrumental in causing the rioting of the last ten days. The government is also receiving considerable blame in Palestine for not taking quicker action and there is criticism of the absence of all the Jewish leaders.

Zionist Organization of America says Grand Mufti's warning of revolt is admission that Moslem chief fomented recent uprisings.

Consul General Knabenshue reported total American dead in the riots as eight, with sixteen wounded. The official report on the casualties shows 83 Moslems, 4 Christians and 109 Jews.

An official's investigation in Safed shows that the investigators are Arab policemen, and, therefore, the Jews refuse to give statements, claiming that these same policemen participated in the riots of a few days ago. The Jews ask that the investigators be British.

The Jewish quarters in Safed is now in a state of complete ruin. Fires are still smoldering.

Through the intervention of the American Consul General in Jerusalem the following American families, residents and visitors in Safed are being evacuated by the British military authorities from there to Haifa under guard:

Jacob Richmond family, seven persons; Moses Kadushin, two; Hirsh Glickstein, three; Fannie Rose, Mr. Paltrowitz, Hannah Heller, Leib Margolis Stephen Kalvaraski and Abraham Krinski.

With ice cream and lemonade venders again parading the streets of the Holy City, announcing in a singsong tone their cooling refreshments, with shops beginning to reopen and more people gradually getting up the courage to appear on the thoroughfares, Jerusalem is resuming an appearance of normality after nearly a fortnight of gloom. But the normal appearance exists only during the day, for the curfew law is still in strict effect.

In Jerusalem and Southern Palestine they apparently are, but from the north reports are still coming in of attempted uprisings of wild bands of Bedouins and peasants.

Several women out walking unescorted were warned to avoid the old city and the Jewish suburbs.

The present movements of troops are apparently southward to the desert frontier and northward to the Galilee Hills and Syrian frontier where situation is still obscure.

After a suspension of ten days the four Palestine dailies, three of which are Hebrew and one English, reappeared; the front page of each bordered in black. The headlines were in heavy type and all four read exactly alike:

"Seven days of bloodshed and horror in Palestine."

There is no longer any room to doubt that this was not a spontaneous affair, wholly unexpected and unforseen, though every one admits it had to come. No one, however, dreamed it would reach such proportions and entail so much tragedy.

It is known that word was spread to the Moslem world, and to those in Palestine in particular, that their sacred Mosque el Akka was in danger of being taken from them by the Jews. The leaders of Moslem thought and propaganda in Jerusalem were headed by the Grand Mufti, Hadj Amin el Tuseini, who, in 1920, was sentenced to fifteen years imprisonment for having incited anti Jewish riots and who was later pardoned by Sir Herbert Samuel, Palestine's first High Commissioner, who appointed him Grand Mufti and President of the Moslem Supreme Council. He always has strenuously opposed the Balfour Declaration and British Administration here as well as Jewish immigration to the country.

But, as in any other territory under its control, Great Britain would not change its policy and the Palestine Administration did not heed the extreme demands of the Moslems. Matters went along fairly smoothly, with but few disturbances, during Sir Herbert's regime and during the term of his successor, Lord Plumer, who ruled the country with both a loving and an iron hand. But, immediately upon the departure of the latter, the smoldering flames were rekindled.

The first incident of importance dates back to the Jewish Day of Atonement last September. On that day the government, at the request of the Moslem Supreme Council, ordered the removal of the partition temporarily placed at the Wailing Wall to separate the men and women praying there.

The flames began to spread, and in the last eleven months the Wailing Wall problem has become increasingly heavy. Permission was obtained for a gateway to be constructed by the Moslem Supreme Council leading directly from the Wailing Wall to the temple area, where is located the Dome of the Rock, better known as the Mosque of Omar and the Mosque el Aksa, second in sanctity only the mosque at Mecca.

What now constitutes the Mosque el Aksa was built originally by the Emperor Justinian in 534 A. D. as a basilica in the form of a cross. In 637 it was taken over the Mohammedans and converted into a mosque.

Just at that time many in the Moslem world were expressing discontent at Mecca being recognized as the most sacred shrine of Islam because some idolatrous worship had been introduced there. Jerusalem was suggested as the logical Holy City to which pilgrimages could be made, but a large majority of Moslems could not agree. Finally, as a compromise, it

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6 cups Purity Flour	5 eggs
¾ lb. butter (melted)	1 cup sugar
1 cup sour cream	1 teaspoon salt
2 yeast cakes	Warm milk

Dissolve the yeast cakes in warm milk with 1 teaspoon sugar. Let stand ten minutes. Add to the rest of the ingredients and let stand in warm place until double in bulk. Put in ice box over night. Next morning roll pieces of dough to ¼ inch thickness. Spread with melted butter, sugar, cinnamon and raisins. Roll like jelly roll. Let stand till double in size. Bake in moderate oven.

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compromise, it was decided that the holy shrine be at Mecca, with Jerusalem as a second sanctity.

The newly acquired mosque was adopted to this purpose and given the name of el Aksa, meaning the farthest end.

Up this the Moslems base their claim to what is popularly known as the Wailing Wall, though it is really the western wall, as the Hebrew name signifies, of what was formerly King Solomon's Temple, and which today forms part of the mosque area.

The right of Jews to pray there is granted only through the courtesy of the Moslem Supreme Council, so the latter claim.

The Jews, on the other hand, justify their rights by centuries of tradition; since the destruction of Jerusalem they have never ceased to pray and bemoan their fate there.

Seeing that their claims were being disregarded, the Jews began to clamor for a maintenance of the status quo as enjoyed by them in the last centuries. They issued strong protests both to the local government and those concerned in the outside world. They even held street demonstrations.

A pro-El Aksa committee was created. Letters and appeals were circulated among the villagers and addresses were made before them. In short, the Moslem world was informed that their sacred shrine was threatened by the Jews.

With the largest part of the Moslem population consisting of ignorant peasants and Bedouins, most of whom are at the same time religious fanatics, it was a simple task for the handful of leaders to touch off the spark, to speak to the masses and convince them of an impending danger.

Once the chord was struck, the fanaticism of these Arabs knew no bounds. They began to fight. Ostensibly it was for religion, but in reality the incentive of many of them was because there was loot to be gained.

To those among the peasants and Bedouins who had no religious scruples the agitators offered the inducement of valuable booty to be derived by attacking and robbing the Jews.

As was later proved in Hebron and other colonies, the Arabs came with donkeys, prepared to carry their loot—plundering is an inherent love and trait among the Arabs, and has been since the time of Ishmael.

The agitation on the part of the Moslem leaders was not altogether secret. The entire population sensed it, the Jews as well as the rest. Then, with the advent of the hot summer months and the World Zionist Congress in Zurich and subsequent Jewish Agency Council there, the leaders of Palestine Jewry left the country and the Jewish population here was entirely disorganized and without one official representative to speak in their behalf.

Vehement protests had to be issued to the government, officials had to be interviewed, but there was not a willing representative left in the land to defend the rights of the Jews. Even then, but a week before the outbreak of the riots, at a time when the air was already thick with the impending peril, Jewish leaders, although the Congress had already ended, did not hasten to return.

Nor can any justification be found, it is said, for the demonstration of some 300 Jewish youths at the Wailing Wall, which certainly would not have occurred had a Jewish leader been in the country on the ninth day of the Jewish month and anniversary of the destruction of the temple. They should have realized this, it is declared. The very next day Arab mobs raided the Wailing Wall area, destroying all Jewish sacred objects there, tearing and burning prayer books, devastating everything within reach.

There is no longer any doubt in the minds of all classes of the population, including even the foreign representatives that had the local government taken proper measures the unparalleled atrocities here could have been prevented.

It is considered unfortunate that while these troubles were brewing, Palestine's High Commissioner was absent from the country on a vacation.

At the time Charles H. Luke was Acting High Commissioner, he told representatives of the Jewish community who asked him to prepare sufficient forces in Jerusalem in order to prevent serious disturbances that nothing would happen, and he would not, for anything, alarm the home government with a request for military help. The 143 British constables available in the country and half the Palestine police were, he declared, absolutely adequate for the situation, which he considered as not alarming. The day before the fateful Friday, although it was not a special feast day, when told that Arab peasants had been invited to flock into Jerusalem from all the surrounding villages, armed, it is said, he still made no effort to take extra preventive measures. The next day these villagers marched on the city and the police permitted them to proceed unmolested.

The only precaution actually taken was the concentration of almost the entire police force, both British and local, within the old city, where the majority of the Moslem population resides. Jerusalem, outside the old walls, where all the Jewish quarters are located, was left almost without protection.

What happened then is now well known. Beginning on Friday noon, the Arabs had free play. The attacks were carefully planned and prearranged, breaking out practically in every Jewish quarter which was not protected. The old city, which they knew was well guarded, was left untouched.

All day Friday and all night the raids and assaults continued, and while blood was being spilled on all sides the government on the first afternoon, announced it had the situation well in hand, though at the time mobs were on the main thoroughfares beating and stabbing victims while the police stood by passively, because they had had previous orders not to use force. Not a single arrest was made.

Again the government was beseeched to obtain reinforcements. Instead, the printing of newspapers was suspended, cutting off news from the outside world as well as from the rest of the country.

With Saturday came the blackest massacre in the history of modern times. Hebron Arab police stood by passively during two hours while the merciless barbaric slaughter was being committed. No arrests were made.

The Moslems, encouraged by the passive attitude of the government and its inadequate means of protection, took on new courage and started raiding in every section where Jews were found, from Dan to Beersheba. By [illegible] had been killed throughout the land and riots broke out at Haifa. Tel Aviv was attacked at night. The colony of Motzah, one of the oldest in Palestine, was completely ransacked and entire families wiped out.

On Sunday evening an official communiqué was issued by the government. In its statement it completely overlooked the fact that hostilities had already been raging for two days previously and reported the situation as quiet. Figures of the casualties and damage were minimized.

By this time matters were beginning to develop. The outside world was taking notice and demanding to know what was being done. London already had ordered a battleship to be sent from Malta. Troops were asked for and ordered dispatched from Egypt.

From then on the state of affairs took on quite a different aspect. The attacks were launched against the government offices in Nablus and Tulkarm, both purely Arab towns. A revolt was near and drastic action was necessary.

With the arrival of General Dobbie and the return of Sir John, with warships anchored in the harbors of Jaffa and Haifa, and airplanes flying over the land, it appeared that preparations were being made for a fight to the finish.

At Tel-Aviv, Palestine, September 2.—British troops killed 12 out of 1,000 Arabs participating in an attack on the police barracks at the settlement of Hittin, eight miles west of Tiberias, on Sunday night.

On Monday night the Arabs attacked again at Tel-Aviv and were repulsed with losses.

Uneasy quietude prevailed in Palestine. Police continued searching Arab villages. Many arrests were made and large quantities of loot discovered.

It was believed the strong attitude of Sir Robert Chancellor, the British High Commissioner, foreshadows establishment of a permanent British garrison in Palestine and a well-increased police force.

Fear was felt for the safety of Jews in Tiberias, the only centre of great anxiety in Palestine. Telephone communication with Tiberias has been interrupted and there is no information regarding what has occurred there.

A band of armed Moslems attacked Christian Arabs at Beisan.

An assault on Jewish colonies at Hittip and Mizpah, near Tiberias, was reported. Troops have been ordered to Beersheba owing to disquieting reports from there.

British aviators patrolled the outlying Palestine regions, continuing their guard against entry of Arab tribesmen from Syria and Trans-Jordania, September 3.

The northern regions of Palestine appeared to be still somewhat disturbed as a result of the rioting.

The aviators, besides scattering tribes which threatened to renew attacks, distributed the proclamation of the British High Commissioner, Sir John Robert Chancellor, throughout the country, dropping the leaflets everywhere.

The severity of the proclamation — expressing horror at the Arab attacks on Jewish settlements — and particularly the passage announcing suspension of discussion regarding constitutional changes in Palestine, impressed the warring factions strongly. These discussions were started by Sir John Chancellor when he was in England and were initiated upon the request of Arab leaders who conferred with him before he went to England.

"In order to put a stop to mendacious statements recently circulated on the subject of Wailing Wall," the proclamation said, "I hereby, with the concurrence of His Majesty's Government, make it known that I intend to give effect to the principles laid down in the White paper of November 15, 1929 after methods of applying them have been determined. This White paper protects the right of Jews to lament at the sacred temple wall.

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